

# WELCOME TO THE 2015 INTER-STATE FAIR & RODEO!

We are getting ready for the 107th year of the Inter-State Fair and Rodeo! I would like to wish all the FFA and 4-H exhibitors best of luck with their projects this year. We know it's just as exciting for them as it is for us. Back again this year is the Power Wheels Demo Derby and the always exciting mutton bustin'. We are bringing the parade back to Wednesday afternoon, followed by 4 nights of PRCA Rodeo. On the last night of the rodeo, come out and enjoy the free concert with Tyler and the Tribe and 2 Steps Back.



On behalf of the Montgomery County Fair Association, we hope you enjoy all 8 nights of the fair. Thank you for your support of this annual event!

John Reeves

2015 President

#### GET THE LATEST NEWS, TICKETS, ENTRY INFO AND MUCH MORE!



## MONTGOMERY COUNTY FAIR ASSOCIATION, INC.

presents the

#### **107TH ANNUAL INTER-STATE FAIR & RODEO**

Coffeyville, Kansas • August 8-15, 2015

## MONTGOMERY COUNTY FAIR ASSOCIATION 2015 OFFICERS

**PRESIDENT** John Reeves TREASURER Toby Loomis

VICE-PRESIDENT Jim Lawrence ASSISTANT TREASURER Kristen Kuehn

**SECRETARY** Julie Foister

#### MONTGOMERY COUNTY FAIR ASSOCIATION

Katie Allen(B) Mike Allen\* Ron Barrett\* Bruce Bell(B) Cody Bell Gail Bohr John Bohr\* Mike Bradley(B) Luke Briggs Jamie Carr(B) Luke Carr(B) Lynn Carson Joyce Cross(B) Angie Daniel Fred Fisher\* Julie Foister(B) Mona Gittinger Mike Hayes Chris Haymaker Doug Haymaker Dwayne Hill Marty Hill Jenny Hitt Janie Houston\*(B) Kent Houston(B) Joe Humble\*(B) Mandy Humble(B) **Richard Johnson** 

Jim Keene\* Joel Keene JR\* Jonie Keeton Sarah Key Kevin Kizzire\* Mike Kudrick\* Kristen Kuehn(B) Jim Lawrence\*(B) Greg Lewman Toby Loomis(B) Alan Lotz\*(B) Mike Lowrev Tamara Males Brenda McNickle Gary McNickle Dwayne Messner\* Jonie Midgett Kevin Midgett(B) Bonnie Miller Tyler Northrup Kari Palmer(B) Merrissa Palmer(B) Steve Palmer(B) Don Perkins Jackie Perkins Katy Raney John Reeves\*(B) Lori Rexwinkle

Lvnn Rexwinkle Ryan Rexwinkle(B) Steve Rexwinkle Jim Riley Joe Rinkenbaugh\* John Rinkenbaugh\* Dwavne Rosson Dave Sandon\* Janet Sandusky\* Gary Schaplowsky Sheri Schlotfelt(B) **Emily Shearhart** Brian Shelton(B) Jamie Shelton Allen Stotts\*(B) Caland Stotts(B) Todd Stotts Dusty Wilson Darren Woolfolk Nancy Wright\*

\* Lifetime Members (B) Board Members

#### FAIR ASSOCIATION HONORARY MEMBERS

Ralph Alter Pratt Barndollar Bea Bohr Donna Buchanan Jim Buchanan Don Cole John Holliday Joel Keene Dave McGlasson Doug Misch Mark Muller Bill Noel Dan O'Conner Joe Reardon Mike Reeves Kenny Rizor Ron Sandusky Roger Thompson Darreld VanTieghen Roy Wagner Ben Wells



Welcome to the 107th Annual Inter-State Fair & Rodeo! As always, the success of the Fair & Rodeo depends largely on volunteer participation. The Fair Association members work year-round to produce the exciting activities for family members of all ages. When you see these members, tell them "thank you" if you are enjoying the events. That's the only pay they get.

#### MONTGOMERY COUNTY FAIR ASSOCIATION 2015 COMMITTEE CHAIRMEN

Advertising & Promotion	
Beautification	John Bohr
Beverage Garden	Mandy Humble
Budget & Finance	Executive Committee
Building & Grounds	Alan Lotz
Bull Riding	Lynn Rexwinkle
Commercial Exhibits	Kent Houston
Exhibits	Emily Shearhart / Kari Palmer / Bea Bohr
Fairground Feed	Dwayne Hill
Livestock	Jonie Keeton
Long-Range Planning	Joe Rinkenbaugh / Ron Sandusky
Merchandising	Sarah Key
Organization & Bylaws	Alan Lotz
Parade	Jonie Midgett
Parking & Traffic	Steve Palmer / Tyler Northrup
Premium Book	Katie Allen / Julie Foister
Ranch Rodeo	Jackie Perkins
Rodeo	Joe Humble
Senior Fest	Janet Sandusky
Music Event	Caland Stotts
Demolition Derby	John Reeves / Kevin Kizzire
Security	Mike Bradley
Sponsorship/Recognition	Jamie Carr
Ticket Sales	Janie Houston

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# ★ SCHEDULE OF EVENTS ★

1



4 - 11 PM Commercial Exhibits open

7:30 PM Auto Demolition Derby Grandstand – Gates open at 6 p.m.



- 10 AM Cowboy Capital Fellowship Church Service Livestock Show Arena
- 12 PM Stall assignments will be posted
- 4 11 PM Commercial Exhibits open
  - 5 PM Stockdog Showcase Grandstand
  - 6 PM WRCA Ranch Rodeo Grandstand



- 8 11 AM Culinary and Exhibits Entry Submissions Exhibits Building Rec Center
  - **1 PM** Judging of ALL Inside Exhibits Building closed until all entries are judged
- 4 11 PM Commercial Exhibits open
  - 6 PM Bake Sale Exhibits Building

7:30 PM	<b>Tractor Pull</b>
	Grandstand

9 PM Exhibits building closes

## **TUESDAY, AUGUST 11**



0 AM - 9 PM	Exhibits Building Open to Public	
12 PM	Barns open for all livestock entries	
3 - 4 PM	All Goats will be checked & weighed in	
4 - 5 PM	All Sheep will be checked & weighed in	
4 - 11 PM	Commercial Exhibits open	
6 - 8 PM	All Swine Market & Breeding will be checked & weighed in	
6 - 11 PM	Carnival	
7:30 PM	<b>BRI Bull Riding</b> Grandstand	



- 8 AM Judging of Market Barrow, Showmanship, and Swine Breeding Judging to Follow Livestock Show Arena
- 8 AM 10 PM All Market Steers & Breeding Stock will be checked & weighed in

#### 10 AM Spelling Bee for Seniors Exhibits Building, Entrants must be 55 years or older

## DON'T MISS A WEEK FULL OF GREAT FAMILY ENTERTAINMENT!

## **SEE PAGE 47 FOR TICKET INFORATION OR VISIT WWW.FAIRANDRODEO.COM**

10 AM - 9 PM	Exhibits Building Open to Public	
12 PM	All Rabbit and Poultry to be in place Ron Stevenson Multipurpose Building	
2 PM	<b>Talent Contest for Seniors</b> Exhibits Building, Entrants must be 55 years or older	
4 PM	<b>ISFR Parade</b> Downtown Coffeyville	
4 PM - 11 PM	Commercial Exhibits open	
5:30 PM	<b>Phelp's Hog Heaven Bean Feed</b> Free to Public	
5:30 PM	<b>Community National Bank</b> <b>Watermelon Feed</b> In barn area, Free to Public	
5:30 - 7:30 PM	Kansas Kiddie Pedal Pullers Sanctioned Pull Hargis Street, West of the Livestock Show Arena	
6 - 11 PM	Carnival	
6:30 PM	Buddy Barrow Show	
7:30 PM	<b>PRCA Rodeo</b> Grandstand	

## THURSDAY, AUGUST 13

10 A

7:30 PM



8 AM	Judging of Rabbit Entries Ron Stevenson Multipurpose Building
9 AM	Judging of Market Lamb Entries, Wether Dams, Showmanship, followed by Judging of Sheep Breeding Entries Livestock Show Arena
M - 9 PM	Exhibits Building Open to Public
1 PM	Judging of Poultry Entries Ron Stevenson Multipurpose Building
4 - 11 PM	Commercial Exhibits open
4 PM	Judging of Market Meat Goats; Breeding Meat Goats to follow Livestock Show Arena
6 - 11 PM	Carnival

**PRCA Rodeo** 

Grandstand



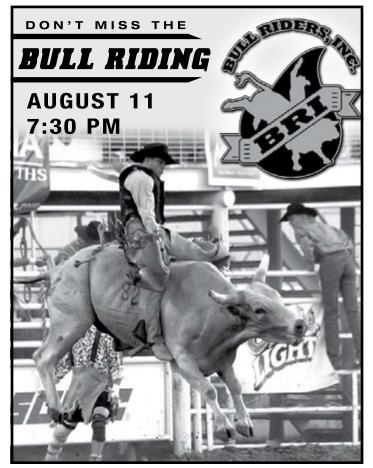
8 AM	Judging of Bucket Calves, Market Steers, followed by judging Beef Breeding Entries and Showmanship Livestock Show Arena
11 AM - 1:30 PM	Exhibits Building entries dismissed Rec Center, No entries can be removed from class display before 11:00 a.m.
4 - 11 PM	Commercial Exhibits open
6 PM	Open Junior Heifer Show
6 PM - 12 AM	Carnival
7:30 PM	PRCA Rodeo Grandstand

## **SATURDAY, AUGUST 15**



9 AM	4-H / FFA Judging Contest
11 AM - 2 PM	Animal entries dismissed from barn
11:30 AM	Free Lunch for Judging Contestants
4 - 11 PM	Commercial Exhibits Open
11 AM - 3 PM	Free Fair Festival Hosted by ISFR Chicks N Chaps
4:30 PM	Junior Market Livestock Sale Livestock Show Arena
6 PM - 12 AM	Carnival
7:30 PM	<b>PRCA Rodeo</b> Grandstand
9 PM	<b>Barn Dance</b> with 2 Steps Back and Tyler and the Tribe Livestock Show Arena





# FREE BEANS & CORNBREAD

## 5:30 P.M. • AUGUST 12

WALTER JOHNSON PARK UNDER THE TREES

BRING YOUR LAWN CHAIRS!

SPONSORED BY PHELP'S HOG HEAVEN

# $\Rightarrow$ RULES & REGULATIONS $\Rightarrow$

- All classes and departments are open to entries from all countries and states except Departments X and Y. The exceptions are listed in the rules under the specific departments. The Fair Board reserves the right to disqualify and dismiss any exhibitor guilty of any horse-play detrimental to the best interest of the Fair.
- 2. The Fair Board reserves the right to decline any entries that may be made and to disqualify any entry from participating after the entry is made.
- 3. Every animal and article upon the grounds shall be under the control of the Fair Board; and while every precaution will be taken for the safe keeping, neither the Association nor its officers or agents, will be responsible in any case for loss, damage, or accident that may occur.
- All awards will be placed according to merit by well-qualified judges whose decision will be final. The Fair Board will not entertain any contest of awards over the decision of the judges.
- 5. The Fair Board will pay premium money and prizes in accordance with the Premium Book and the award of the judges. Premium checks will be mailed within 45 days of the close of the fair. No premium checks will be available for pickup during the week of the fair.
- 6. All exhibits entered in the Inter-State Fair for competition must remain on exhibit during the entire period of the Fair. Exhibitors violating this rule will forfeit all premiums or prize money.
- 7. Ribbons will be awarded as follows: Livestock: First, blue; Second, red; Third, white; Fourth, pink; Fifth, yellow; Grand and Reserve, purple. Open Exhibits: First, blue; Second, red; Third, white; Grand and Reserve, purple. 4-H: First, blue; Second, red; Third, white; Grand and Reserve, purple.
- 8. All entries must be made in the name of the owner.
- 9. Exhibitors should ascertain from Superintendents as to time the exhibits entered will be judged. An exhibit not presented

promptly on scheduled time will be ruled out and debarred from competition in the class called. No complaint or protest on the grounds that the judge overlooked exhibits will be considered.

- 10. Each Superintendent will be in full charge of his/her department.
- 11. No claims for injury to any person or property shall be asserted nor suit instituted or maintained against the Montgomery County Fair Association, its officers, or their agents by or on behalf of any person, firm, or corporation of their agents, representatives, servants, or employees having licenses or privileges to exhibit on the fairgrounds or occupy any space thereon.
- 12. The Management reserves the right to remove from the grounds any exhibit, animal, concession, or show that may be falsely entered or may have any sign, banner or advertising of any kind which may be deemed unsuitable or objectionable by them without assigning a reason therefore.
- 13. At the close of the Fair, all exhibits must be claimed at once by the exhibitor or by parties representing the exhibitor. Those in charge will assume no responsibility for exhibits left on the fairgrounds after the closing day.
- 14. The Board of Directors of the Montgomery County Fair Association reserves to itself the absolute right to construe its own rules and regulations and determine arbitrarily any protests.
- 15. Any complaints or protests shall be made in writing to the Secretary of the Fair by the close of the Fair to receive any consideration.
- 16. Fire lanes must be kept clean and clear at all times. Vehicles, livestock trailers and travel trailers may be parked in designated areas only. The Fair Board reserves the right to have vehicles or trailers which are parked in undesignated areas towed away at the owner's expense.
- 17. Also see Rules and Regulations specific to each Division, Department, Category, and Class.

# JUNIOR MARKET LIVESTOCK SALE

# SATURDAY, AUGUST 15 4:30 P.M. | LIVESTOCK ARENA

## SPECIAL THANKS TO COFFEYVILLE FEED & FARM FOR SPONSORING THE SALE!



# ★ LIVESTOCK DIVISION

#### ENTRY FEE BREEDING STOCK

Beef Cattle	\$10.00
Steer	\$15.00
Swine	\$5.00
Sheep	\$5.00
Goat	\$5.00
Meat Goat	\$5.00
Bucket Calf	No fee
Junior Heifer	\$25.00

#### ENTRY FEE

Rabbits	. \$3.00 per head per show
Poultry	. \$3.00 per head per show

## ATTENTION POULTRY AND RABBIT EXHIBITORS:

A poultry & rabbit show will be held during the 2015 Inter-State Fair & Rodeo in the Ron Stevenson Multipurpose Facility located just east of the livestock barns. If you are interested in showing poultry, pigeons, or rabbits, please see page 13-14 for poultry & rabbit show rules and regulations and page 16-17 for entry forms.

#### LIVESTOCK RULES AND REGULATIONS

ALL EXHIBITS MUST BE REMOVED FROM BARNS BY

11:00 P.M. SATURDAY, AUGUST 15.

- 1. All livestock entries must be postmarked on or before July 25, 2015. No entries accepted after this date. All livestock must be pre-entered.
- 2. All exhibitors furnish own bedding. No sawdust will be supplied.
- 3. All goat & sheep entries must be made and weighed in between the hours of 3:00 P.M. - 5:00 P.M, and all swine entries must be made and weighed in 6:00 P.M. - 8:00 P.M. Tuesday, August 11. All beef entries must be made and weighed in 8:00 A.M. - 10:00 A.M. Wednesday, August 12.
- 4. All other livestock must be entered by 11:00 a.m., Wednesday, August 12, except livestock en route from other fairs, where advance notice has been given.
- 5. Pens and stalls must be kept clean and neat at all times. Failure to keep pens/stalls clean may result in being barred from the Market Livestock Sale and/or being barred from showing the next year.
- 6. Exhibitors must clean their pens/stalls following the conclusion of the fair.
- 7. Animals for exhibit purposes only will be accepted if space is available and stall fee paid. No decision on accepting these special animals will be made until after all regular entries have been assigned.
- 8. Health and Fair regulations will be strictly enforced. All exhibitors must be prepared to comply with USDA requirements regarding implants or drugs. The Inter-State Fair reserves the right to blood and urine test any market animal.
- 9. Exhibitors must accompany their animals, care for them and be present to exhibit their entries. If an exhibitor has two animals in the same class, he or she, with prior approval of the superintendent, may have another exhibitor assist by showing that animal.
- 10. All animals will be handled in a humane manner in accordance with the accepted animal husbandry practices.
- Tie-out time is from 8 p.m. to 8 a.m. All livestock must be in the barns or at the fair board designated tie-out. No cattle pens in the barns. All cattle must be tied.
- 12. Any animal that dies must be removed from the premises immediately by the exhibitor.

- 13. All livestock eligible for the sale will be sent to a designated packing house.
- 14. Collared shirts must be worn in show ring.
- 15. All animals must be removed from all barns by 11:00 P.M. Saturday, August 15, 2015. No exceptions.
- 16. Two (2) parking passes will be made available to each family exhibiting livestock. These passes will allow parking in the designated livestock parking lot only and may be picked up in the livestock office beginning at 9:00 a.m., Monday, August 10, 2015. Additional parking passes are available for \$20 each.

#### LIVESTOCK HEALTH REQUIREMENTS

#### GENERAL

- All animals need to be individually identified by tattoo, metal ear tag, registration number, or breed association ear notch for swine. Please include all existing identification on health certificate.
- 2. Animals with active lesions of ringworm or warts visible without close examination, or infested with mange, as determined by officials of the Animal Health Department or designated fair staff, will not be permitted to exhibit and must be immediately removed from the premises.
- 3. All tests must be conducted in a state-approved laboratory.
- 4. All health papers must be presented when animals are checked and weighed in.

#### CATTLE

All cattle, including bulls, must be accompanied by an official health certificate issued within 30 days of exhibit.

#### **BRUCELLOSIS REQUIREMENTS**

- 1. Originate in and constitute a part of a certified brucellosis-free herd. Herd certification number must be entered on the health certificate.
- 2. Originate from a USDA brucellosis-free classified state. No test required.
- 3. Official calf-hood vaccinated animals of beef breeds under 24months of age and dairy breeds under 20-months of age may show without a brucellosis test. Vaccination tattoo symbol must appear on health certificate.
- 4. Cattle not qualifying under 1, 2, 3, or 4 must indicate a negative blood test for brucellosis in a State-Federal Laboratory in all animals over 18-months of age within 60 days of the show date.
- 5. Out-of-State cattle must comply with Uniform methods and Rules for inter-state movement requirements according to classification of their state. Prior Kansas permit required from Texas. Test eligible age is 18-months for non-calf-hood vaccinated animals. For calfhood vaccinated animals, see #3 above.

#### TUBERCULOSIS REQUIREMENTS

Out-of-State cattle admitted for exhibition must meet one of the following classifications:

- 1. Originate in and constitute a part of a TB accredited herd. The TB accredited herd number must appear on the health certificate.
- 2. Originate from USDA classified "TB free" state.
- 3. Cattle not qualifying under 1 or 2 must be tested negative to TB within 90 days of the show, except steers and calves under six months of age. NOTE: Kansas, Oklahoma or Iowa cattle are not required to be TB tested.

#### SWINE

All swine must be accompanied by an official health certificate issued within 30 days of exhibit. The certificate will be examined by personnel of the Animal Health Department or designated show staff prior to unloading swine. Health Certificates must certify that:

 All breeding swine over six months of age must have a negative brucellosis test within 60 days or originate from a validated herd; validation number shall appear on the health certificate.

2. All swine originating from a stage IV or V state do not require a pseudorabies test. NOTE: Kansas and Oklahoma swine meet the stage IV or V requirements for pseudorabies and therefore DO NOT require a test. Swine originating from OTHER than a stage IV or V state are required to have a negative serum neutralization test with-in 30 days prior to entry and herd of origin shall have had no pseudorabies within 12 months or originate from a qualified pseudorabies-free herd. Qualified pseudorabies-free herd number shall appear on the health certificate.

#### SHEEP

All sheep must be accompanied by an official health certificate issued within 30 days of exhibit.

Have your local veterinarian examine your sheep for sore mouth and fungus infection. All exhibitors please leave official health certificates in the sheep superintendent's office. The certificates will be examined by personnel of the Kansas Animal Health Department or designated show staff. All sexually intact (ewes and rams) must be identified with an official USDA premise ID Tag. This includes Market Ewe lambs and Wether Dams. Questions: 785-296-2326.

#### GOATS

All goats must be accompanied by an official health certificate issued within 30 days of exhibit. Exhibitors please leave official health certificates in the goat superintendent's office. The certificates will be examined by the superintendent. No TB or Brucellosis test required. Goats are included in the above Premise ID Tag requirement.

#### LIVESTOCK JUDGING CONTEST

#### COORDINATOR: Keith Martin

CONTEST WILL BEGIN AT 9 A.M. ON SATURDAY, AUGUST 15, 2015

#### **CONTEST OBJECTIVES**

- To measure the students' knowledge in the following categories: A. To make accurate observations of livestock.
  - B. To determine the desirable traits in animals.
  - C. To make logical decisions based on these observations.
  - D. To discuss and defend their decisions for their placing.
- 2. To develop the ability to select Livestock that will provide increased economic returns to producers, as well as meet the needs of the industry and consumers.
- 3. To become proficient in communicating in the terminology of the industry and the consumer.
- 4. To identify the criteria used in marketing livestock.

#### RULES

- Teams will consist of 3 or 4 members from the same school or 4-H group. If a team has 4 members only the three highest total scores will be counted. Team ties will be broken on the 4th members total score. If still tied the next tie breaker will be team reasons.
- 2. Individuals that are not on a team will be entered in the individual contest.
- 3. There will be no talking during the contest. Individuals caught talking will be given 1 warning then the card for that class will be pulled and contestant will receive a 0 for that class. There will be no cell phones allowed during the contest. Coaches will not be allowed in the arena or while classes are being judged.
- There will be six classes of 4 animals in each class to be judged, 2 classes of each species, one set of oral reasons will be given for each species for a total of 3 sets of oral reasons.

#### **OPEN CLASS BEEF CATTLE**

#### JUDGE: Mark Johnson – Stillwater, OK

COORDINATORS: Dewayne Rosson & Travis Scott SEE ADVANCE ENTRY FORM IN CENTER OF BOOK

#### **RULES AND REGULATIONS**

- 1. Read General Rules and Regulations at front of book.
- 2. 2015 Breeding Beef Show will be a Blow-n-Go Show. No adhesive allowed.
- 3. Premiums will be awarded for each of the following breeds:



ANGUS, CHAROLAIS, CHIANGUS, GELBVIEH, HEREFORD, LIMOUSIN, MAINE ANJOU, SANTA GERTRUDIS, SHORTHORN, SIMMENTAL, AND OTHERS.

4. A copy of each animal's registration with proper registration papers in their respective herd book is required to be shown along with health certificate. Registration papers must be original papers in exhibitors name or family name. A premier breeder will be selected based on a point system.

#### YOU MUST ENTER BOTH A DIVISION AND CLASS NUMBER.

DIVISION #	DIVISION NAME
10101	ANGUS - OPEN CLASS BEEF
10102	CHAROLAIS - OPEN CLASS BEEF
10103	CHIANGUS - OPEN CLASS BEEF
10104	GELBVIEH - OPEN CLASS BEEF
10105	HEREFORD - OPEN CLASS BEEF
10106	LIMOUSIN - OPEN CLASS BEEF
10107	MAINE ANJOU - OPEN CLASS BEEF
10108	SANTA GERTRUDIS - OPEN CLASS BEEF
10109	SHORTHORN - OPEN CLASS BEEF
10110	SIMMENTAL - OPEN CLASS BEEF
10111	ALL OTHER BREEDS - OPEN CLASS BEEF
10112	COMMERCIAL - OPEN CLASS BEEF (Heifers only,
	to be shown by weight)
CLASS #	CLASS NAME
CLASS #	<u>CLASS NAME</u> Junior Bull Calves - calved after Jan 1, 2015
	CLASS NAME
101	<u>CLASS NAME</u> Junior Bull Calves - calved after Jan 1, 2015
101 102	<b>CLASS NAME</b> Junior Bull Calves - calved after Jan 1, 2015 Senior Bull Calves - calved between Sept. 1 - Dec. 31, 2014
101 102 103	<b>CLASS NAME</b> Junior Bull Calves - calved after Jan 1, 2015 Senior Bull Calves - calved between Sept. 1 - Dec. 31, 2014 Summer Yearling Bulls - calved between May 1 - Aug. 31, 2014
101 102 103 104	CLASS NAME Junior Bull Calves - calved after Jan 1, 2015 Senior Bull Calves - calved between Sept. 1 - Dec. 31, 2014 Summer Yearling Bulls - calved between May 1 - Aug. 31, 2014 Junior Yearling Bulls - calved between Jan. 1 - Apr. 30, 2014
101 102 103 104 105	CLASS NAME Junior Bull Calves - calved after Jan 1, 2015 Senior Bull Calves - calved between Sept. 1 - Dec. 31, 2014 Summer Yearling Bulls - calved between May 1 - Aug. 31, 2014 Junior Yearling Bulls - calved between Jan. 1 - Apr. 30, 2014 Senior Yearling Bulls - calved between Sept. 1 - Dec. 31, 2013
101 102 103 104 105 106	CLASS NAME Junior Bull Calves - calved after Jan 1, 2015 Senior Bull Calves - calved between Sept. 1 - Dec. 31, 2014 Summer Yearling Bulls - calved between May 1 - Aug. 31, 2014 Junior Yearling Bulls - calved between Jan. 1 - Apr. 30, 2014 Senior Yearling Bulls - calved between Sept. 1 - Dec. 31, 2013 Two-year-old Bulls - calved between Jan. 1 - August. 31, 2013
101 102 103 104 105 106 107	CLASS NAME Junior Bull Calves - calved after Jan 1, 2015 Senior Bull Calves - calved between Sept. 1 - Dec. 31, 2014 Summer Yearling Bulls - calved between May 1 - Aug. 31, 2014 Junior Yearling Bulls - calved between Jan. 1 - Apr. 30, 2014 Senior Yearling Bulls - calved between Sept. 1 - Dec. 31, 2013 Two-year-old Bulls - calved between Jan. 1 - August. 31, 2013 Three Bulls, owned by exhibitor Two Bulls bred & owned by exhibitor Junior Heifer Calves - calved after Jan. 1, 2015
101 102 103 104 105 106 107 108	CLASS NAME Junior Bull Calves - calved after Jan 1, 2015 Senior Bull Calves - calved between Sept. 1 - Dec. 31, 2014 Summer Yearling Bulls - calved between May 1 - Aug. 31, 2014 Junior Yearling Bulls - calved between Jan. 1 - Apr. 30, 2014 Senior Yearling Bulls - calved between Sept. 1 - Dec. 31, 2013 Two-year-old Bulls - calved between Jan. 1 - August. 31, 2013 Three Bulls, owned by exhibitor Two Bulls bred & owned by exhibitor
101 102 103 104 105 106 107 108 109	CLASS NAME Junior Bull Calves - calved after Jan 1, 2015 Senior Bull Calves - calved between Sept. 1 - Dec. 31, 2014 Summer Yearling Bulls - calved between May 1 - Aug. 31, 2014 Junior Yearling Bulls - calved between Jan. 1 - Apr. 30, 2014 Senior Yearling Bulls - calved between Sept. 1 - Dec. 31, 2013 Two-year-old Bulls - calved between Jan. 1 - August. 31, 2013 Three Bulls, owned by exhibitor Two Bulls bred & owned by exhibitor Junior Heifer Calves - calved after Jan. 1, 2015

- 2 Spring Yearling Heifers calved between Mar. 1 Apr. 30, 2014
- 113 Junior Yearling Heifers calved between Jan. 1 Feb. 28, 2014
- 114 Senior Yearling Heifers calved between July 1 Dec. 31, 2013
- 115 Cow and calf shown in halter Calf must be natural calf born after Jan. 1, 2015
   116 Get of Sire - Four animals, both sexes represented, all sired by one
- 16 Get of Sire Four animals, both sexes represented, all sired by one bull not more than one need be owned by exhibitor. All animals to be shown in individual classes to be eligible.

Monies for Open Beef .......\$30.00 \$20.00 \$15.00

#### CHAMPION AND RESERVE CHAMPION BULL CHAMPION AND RESERVE CHAMPION FEMALE

Second place winners are eligible, and must be led into the ring to compete for Reserve Championship.

#### **OPEN CLASS SWINE**

#### JUDGE: Wravenna Bloomberg –Stillwater, OK COORDINATORS: Gary Schaplowsky & Don Perkins SEE ADVANCE ENTRY SHEET IN CENTER OF BOOK

#### **RULES AND REGULATIONS**

- 1. Read General Rules and Regulations at front of book.
- 2. No sawdust or woodchips will be provided.
- 3. The association will demand the proper registration papers of each animal in its respective herd books in this class.

- 1. Premiums will be awarded in each of the following breeds: BERKSHIRE, CHESTER WHITE, DUROC, HAMPSHIRE, POLAND CHINA, SPOTTED POLAND CHINA, YORKSHIRE, AND OTHERS.
- 2. Each breed constitutes a class. Breed must be shown on entry blank.
- 3. Sawdust or woodchips only to be used for bedding in the Hog Barn. The use of oil or powder on hogs is prohibited.
- 4. A premier breeder will be selected based on a point system.

#### YOU MUST ENTER BOTH A DIVISION AND CLASS NUMBER.

DIVISION #	DIVISION NAME
10301	BERKSHIRE - OPEN CLASS SWINE
10302	CHESTER WHITE - OPEN CLASS SWINE
10303	DUROC - OPEN CLASS SWINE
10304	HAMPSHIRE - OPEN CLASS SWINE
10305	POLAND CHINA - OPEN CLASS SWINE
10306	SPOTTED POLAND CHINA -OPEN CLASS SWINE
10307	YORKSHIRE - OPEN CLASS SWINE
10308	OTHER BREEDS - OPEN CLASS SWINE
10309	COMMERCIAL GILTS (Shown by weight)

CLASS #	CLASS NAME
101	April Boar - farrowed in April 2015
102	March Boar - farrowed in March 2015
103	February Boar - farrowed in Feb. 2015
104	January Boar - farrowed in Jan. 2015
	Champion Boar, any age: Trophy
	Reserve Champion Boar: Rosette
105	April Gilt - farrowed in April 2015
106	March Gilt - farrowed in March 2015
107	February Gilt - farrowed in Feb. 2015
108	January Gilt - farrowed in Jan. 2015
	Champion Gilt, any age: Trophy
	Reserve Champion Gilt: Rosette
109	Get of Sire - Four animals any age, either sex, get of one boar,
	no barrows
110	Young Herd - Four animals any age. Must include one boar and three gilts. Must be owned by the exhibitor.

Monies in Swine 101 - 110 ...... \$20.00 \$15.00 \$10.00

#### **CHAMPIONS**

Champion trophies will be awarded to the most outstanding males and females by breeds. First and second place winners in the above mentioned classes will compete.

#### **OPEN CLASS SHEEP**

#### JUDGE: Barrett Carlisle –Kansas City, KS

COORDINATOR: Gary McNickle

SEE ADVANCE ENTRY SHEET IN CENTER OF BOOK

#### **RULES AND REGULATIONS**

- 1. Read General Rules and Regulations at front of book.
- 2. No straw to be used in the Sheep Barns.
- 3. The association will demand the proper registration papers of each animal in its respective herd books in this class.
- Premiums will be awarded in each of the following breeds: DORSET, HAMPSHIRE, MONTADALE, SHROPSHIRE, SOUTHDOWN, SUFFOLK, ALL OTHER WOOL BREEDS AND ALL OTHER MEAT BREEDS. Breeds will be classified at show date weigh-in. Decisions will be final.
- 5. All animals in lamb classes must be carrying all their lamb teeth.
- 6. A Premier Breeder will be selected based on a point system.

#### YOU MUST ENTER BOTH A DIVISION AND CLASS NUMBER.

DIVISION #	DIVISION NAME
10401	DORSET - OPEN CLASS SHEEP
10402	HAMPSHIRE - OPEN CLASS SHEEP
10403	MONTADALE - OPEN CLASS SHEEP
10404	SHROPSHIRE - OPEN CLASS SHEEP
10405	SOUTHDOWN - OPEN CLASS SHEEP

10	0406 0407 0408	SUFFOLK - OPEN CLASS SHEEP AOB WOOL - OPEN CLASS SHEEP AOB MEAT - OPEN CLASS SHEEP
<u>c</u>	LASS #	CLASS NAME
10	01	Ram, Lamb, Spring
10	02	Ram, Lamb Fall
10	03	Ram, 1 year & under 2
		Champion of the breed, ram any age: Trophy
		Reserve Champion: Rosette
10	04	Ewe, Lamb, Spring
10	05	Ewe, Lamb, Fall
10	06	Ewe, 1 year & under 2
		Champion of the breed, ewe any age: Trophy;
		Reserve Champion: Rosette
10	07	Flock - ram under two years; two yearling ewes; two ewe lambs. Must all be bred by one exhibitor, not more than one need be owned by exhibitor.
10	08	Get of Sire - Four lambs, either sex, set of one sire (no wethers). Must all be bred by one exhibitor. Not more than one need be owned by exhibitor.

Fall Lambs: Born between Sept. 1, 2014 and Dec. 31, 2014 Spring Lambs: Born after Jan. 1, 2015

Monies for Open Sheep ...... \$20.00 \$15.00 \$10.00

#### **CHAMPIONS**

Champion trophies will be awarded to the outstanding males and females by breeds. First and second place winners in the above mentioned classes will compete.

#### **OPEN CLASS MEAT GOATS**

#### JUDGE: Scott Sutton – Cherokee, KS COORDINATOR: Gary McNickle

Must provide registration papers. All sexually intact Meat Goats must be identified with a premise ID tag. **No buck classes in Percentage breeds**. A premier breeder will be selected based on a point system. Ages go from birth to show date.

#### YOU MUST ENTER BOTH A DIVISION AND CLASS NUMBER.

DIVISION # 10601 10603	<b>DIVISION NAME</b> MEAT GOATS FULL BLOOD & PERCENTAGE - OPEN CLASS GOATS COMMERCIAL DOES - Under 24 months
CLASS #	CLASS NAME
101	Does - 0 to under 3 months of age
102	Does - 3 months to under 6 months of age
103	Does - 6 months to under 9 months of age
104	Does - 9 months to under 12 months of age
105	Does - 12 months to under 24 months of age
107	Bucks - 0 to under 3 months of age
108	Bucks - 3 months to under 6 months of age
109	Bucks - 6 months to under 9 months of age
110	Bucks - 9 months to under 12 months of age

Monies for Open Meat Goats ...... \$20.00 \$15.00 \$10.00

#### JUNIOR DIVISION LIVESTOCK

Judges and Coordinators to be the same and in the same capacity as the open division unless otherwise noted.

SEE ADVANCE ENTRY SHEET IN CENTER OF BOOK

#### **RULES AND REGULATIONS**

Read General Rules and Regulations at front of book.

- 1. To meet age restrictions, applicants must not be 20 years old before September 1, 2015.
- 2. 4-H and FFA members will show in the same classes. No separate classes exist for 4-H and FFA in the Livestock Division of the Fair.
- 3. Animals exhibited in these classes are required to be registered in

the names of the exhibitor or in the family name and registration papers must be presented at the time of entry, except in Market Classes.

- Breeding Classes in the Junior Livestock Division are restricted 4. to classes for female animals. There will be no classes for male breeding animals in the Junior Division.
- No exhibitor will be allowed to show more than two entries in any 5 one class.
- 6. In cases where a Junior exhibitor has more than one entry in a class, the second entry must be shown by a bona-fide 4-H or FFA member.

#### BUCKET CALVES

#### **RULES AND REGULATIONS**

- See General Rules & Regulations and Livestock Rules & 1. Regulations
- 2. Exhibitors are limited to one entry. Pre-entry required. Calves must be pre-entered by July 15, 2015.
- Calves must be born between January 1 and June 1 of the current 3 year. They must have been purchased within two weeks of birth.
- Exhibitors must be 10 years old and under (age as of Jan. 1) of 4 current year. Please include age of exhibitor on entry card.
- 5 Class may be split if numbers warrant.
- Placing will be based on exhibitor general knowledge, general 6. health of calf, showing ability, and herdsmanship. Judge will interview.
- Beef or Dairy quality will not be considered. 7.
- Winner will be announced at the Livestock Sale Saturday 8 afternoon.
- If exhibitor is showing in any other beef division, they are ineligible 9. to show a bucket calf.

#### YOU MUST ENTER BOTH A DIVISION AND CLASS NUMBER.

DIVISION #	DIVISION NAME
11201	BUCKET CALVES - JUNIOR

11201	BUCKET CALVE

CLASS # CLASS NAME 100

Class For Entry

All entries will receive award.	
Grand Champion\$	
Reserve Grand	\$75.00

#### **HEIFER - JUNIOR** JUDGE: Bryan Kutz - Fayetteville, AR

#### **RULES AND REGULATIONS**

- 1. Entry fee is \$25.00 per heifer.
- Only heifers registered in junior exhibitor's name by June 1, 2015 2. will be accepted.
- 2015 Open Class, Heifer, Junior Division will be a Blow-n-Go 3.
- Show. No adhesive allowed. 4.
- Three heads are needed to make a breed. If three heads are not 5 present, the entry will be placed in the AOB Class.
- Open to all Junior Exhibitors currently active in 4-H or FFA. 6.

#### YOU MUST ENTER BOTH A DIVISION AND CLASS NUMBER.

DIVISION #	DIVISION NAME
10701	ANGUS - BEEF
10702	CHAROLAIS - BEEF
10703	CHIANGUS - BEEF
10704	GELBVIEH - BEEF
10705	HEREFORD - BEEF
10706	LIMOUSIN - BEEF
10707	MAINE ANJOU - BEEF
10708	SANTA GERTRUDIS - BEEF
10709	SHORTHORN - BEEF
10710	SIMMENTAL - BEEF
10711	COMMERCIAL - BEEF (Shown by weight)

#### **CLASS NAME** CLASS #

100 Class for Entry



Monies for Junior Heifer - \$12.00 \$6.00 \$5.00 \$3.00 \$2.00 Payout will be to Champion & Reserve Breed Champions. Supreme & Reserve Supreme will get a buckle.

#### WETHER DAMS - JUNIOR

#### **RULES AND REGULATIONS**

- Wether Dams will be weighed in at the time of entry at the fair 1. along with the market lambs.
- 2. Yearling ewes must be born on or between Jan. 1, 2014 and Dec. 31, 2014 and may be showing no more than two visible permanent incisors in wear. Ewe lambs must be born on or after Jan. 1, 2015.
- The classes will be split by weight, if necessary. All breeds and 3. crossbreds are combined.
- All Wether Dams must be slick sheared, except the head of the 4. Dorset and Shropshire.

#### YOU MUST ENTER BOTH A DIVISION AND CLASS NUMBER.

DIVISION #	DIVISION NAME
11601	YEARLING JUNIOR SHEEP WETHER DAMS
11602	LAMB JUNIOR SHEEP WETHER DAMS
CLASS #	CLASS NAME

100 Class for Entry

Monies in Junior Wether Dams: 12.00 6.00 5.00 3.00 2.00

#### JUNIOR MARKET LIVESTOCK SHOW AND SALE

Judges and Coordinators will be the same as in previously listed departments.

#### Sale to be Saturday, August 15, at 4:30 p.m.

SEE ADVANCE ENTRY SHEET IN CENTER OF BOOK

#### LIVESTOCK SALE RULES AND REGULATIONS

- Only those Junior Members of the 2015 Inter-State Fair, who have 1. Coffeyville Area Chamber of Commerce Market Livestock Project applications on file in the Coffeyville Chamber of Commerce office are eligible to exhibit in this department. Applications include junior members from Montgomery, Labette, Chautauqua, Nowata, Craig and Washington Counties. Applicants must not be 20 years old before September 1, 2015.
- Junior Members of the Junior Market Livestock Show are limited 2. to one steer, one lamb, one meat goat and one barrow per exhibitor in the Market Livestock Sale, to be held at the close of the Inter-State Fair.
- Not over 110 animals will be sold in the sale. The Livestock 3. Committee retains the right to adjust the number of sale entries. The sale order will be determined by the respective judge.
- All owners of the animals to be sold at the sale must turn in an 4. information card at the judges' stand immediately after the sale order is selected.
- Exhibitor must be in the sale ring when his or her animal is sold. 5.
- Neither the Montgomery County Fair Association nor members 6 of the Sale Committee make any representation or assume any responsibility concerning any animals entered in this sale.
- 7. All animals in Premium Sale must not be shown again and must be slaughtered.
- 8. In no event may the animal be repurchased by the seller.
- No glitter, heavy adhesive, or paint is allowed on sale animals. Q.
- 10. NEW IN 2015 Exhibitor will be responsible for picking up premium check from purchaser with in 90 days. No checks will be mailed by the fair association.

Showmanship will be \$5.00 at the gate for Junior, Intermediate, and Senior Showmen. There will be a Jackpot payout.

#### MARKET STEERS

Calves entered in this project must be steer calves and may be Angus, Hereford, Limousin, Shorthorn, Simmental, Charolais, Maine Anjou, ChiAngus or Crossbreeds of any of the beef breeds. These steers do not need to be registered.

- All steers must weigh at least 1100 pounds at weigh-in time on the 1. entry day of the Fair to be sale eligible.
- If the number of steers warrants, the animals may be divided into 2. weight classes to facilitate judging.
- There will be no Packer bid on non-sale steers. 3.

#### YOU MUST ENTER BOTH A DIVISION AND CLASS NUMBER.

DIVISION #	DIVISION NAME
12101	ANGUS - JUNIOR MARKET STEERS
12102	CHIANGUS - JUNIOR MARKET STEERS
12103	CHAROLAIS - JUNIOR MARKET STEERS
12104	HEREFORD - JUNIOR MARKET STEERS
12105	LIMOUSIN - JUNIOR MARKET STEERS
12106	MAINE ANJOU - JUNIOR MARKET STEERS
12107	SHORTHORN - JUNIOR MARKET STEERS
12108	SIMMENTAL - JUNIOR MARKET STEERS
12109	ALL OTHER BREEDS - JUNIOR MARKET STEERS
12110	CROSSBRED - JUNIOR MARKET STEERS

CLASS #	CLASS NAME
100	Class For Entry

Prize money will be awarded as follows:

Junior Market Steers .... \$16.00 \$13.00 \$9.00 \$6.00 \$5.00

#### CHAMPION

The first and second place winners of each of the above classes will compete for champion and reserve champion. Grand Champion will be awarded \$25.00 and trophy. Reserve Grand Champion will be awarded \$15.00 and trophy. GRAND CHAMPION STEER MUST SELL IN THE MARKET LIVESTOCK SALE.

#### 2015 CARCASS CONTEST

All steers selling in the 2015 Junior Market Steer sale on August 15, will be entered in the 2015 Beef Carcass Contest. Steers will be graded and evaluated by a qualified team at Pecks Custom Butchering, Dewey, Oklahoma; Anderson Processing, Delaware; McFerron's, Nowata; Oswego Meat Mkt., Oswego. The first through fourth place carcasses will be awarded premiums of \$100, \$75, \$50 and \$25 respectively. Because of plant rules and space requirements, no public viewing of the carcasses will be possible.

The final results of the contest, including all carcass data will be mailed to all entrants following the sale. We hope this contest will increase the awareness of all participants of the actual end product of their labors of the last six months, and the actual retail value of their animals

DIVISION #	DIVISION NAME
12201	CARCASS - JUNIOR MARKET STEERS

All steers sold in the premium sale will compete in the carcass class. NOTE: STEERS WILL BE RANDOMLY DRUG TESTED

#### **MARKET BARROWS**

Swine entered in this project must be barrows and may be Berkshire, Chester White, Duroc, Hampshire, Poland China, Spotted Polland China, Yorkshire, and Crossbreed. (Includes all other breeds.) Animals should be farrowed on February 1, 2015 or after. Sawdust or woodchips only to be used for bedding in the Hog Barn.

- Weights must be 200 pounds or greater at weigh-in on entry day 1. of the Fair. All barrows must weigh 220 pounds to be eligible for sale
- 2. All market barrows must be clean before they can be weighed in.
- All animals exhibited in these classes will be shown by breeds. 3.
- At least five entries will be required to make a single breed 4.

class. If any breed has less than five entries, these entries will be entered as AOB. If the number of barrows warrants, the animals may be divided into weight classes to facilitate judging.

Premiums paid in each weight class will be the same. Sale order 5. will be determined by the respective judge.

#### YOU MUST ENTER BOTH A DIVISION AND CLASS NUMBER.

DIVISION #	DIVISION NAME
12301	BERKSHIRE - JUNIOR MARKET BARROWS
12302	CHESTER WHITE - JUNIOR MARKET BARROWS
12303	DUROC - JUNIOR MARKET BARROWS
12304	HAMPSHIRE - JUNIOR MARKET BARROWS
12305	POLAND CHINA - JUNIOR MARKET BARROWS
12306	SPOTTED POLAND CHINA - JUNIOR MARKET BARROWS
12307	YORKSHIRE - JUNIOR MARKET BARROWS
12308	CROSSBRED - JUNIOR MARKET BARROWS
12309	AOB - JUNIOR MARKET BARROWS
CLASS #	CLASS NAME
100	Class For Entry

Prize money will be awarded to Junior Market Barrows as follows: \$12.00 \$6.00 \$5.00 \$3.00 \$2.00

#### CHAMPIONS

The first place and second place winners, at the discretion of the judge, in each of the above classes, will compete for Grand Champion and Reserve Champion of the show. Grand Champion will be awarded \$25.00 and trophy. Reserve Grand Champion will be awarded \$15.00 and trophy. GRAND CHAMPION MARKET BARROW MUST SELL IN THE MARKET LIVESTOCK SALE.

#### MARKET LAMBS

Lambs entered in this project may be either ewe or wether and may be Dorset, Hampshire, Shropshire, Southdown, Suffolk, and Crossbred, (includes all other breeds) speckled face and natural.

All lambs in the market class, at the time of weigh-in, must be slick shorn with an even length of wool covering above the hock and knee (head excluded). Wool length should not exceed .2-inch. Lambs with an excessive or uneven wool cover will not be weighed or checked in until shorn to meet the satisfaction of the Sheep Show Committee. Lambs shorn after check-in must be shorn with the same type of comb over the entire body. These animals cannot have their yearling teeth up and visible above the gums at the time of the Fair. These lambs must have been nominated. Female lambs must have Premise ID tag.

- Lambs will be weighed at time of entry at the fair. Lambs must 1. be slick sheared before weigh-in at the fair. Lambs must weigh a minimum of 90 pounds on entry day at the Fair and must weigh a minimum of 100 lbs. to be eligible for sale.
- All animals exhibited in these classes will be shown by breeds. 2.
- 3. At least five entries will be required to make a single breed class. If any breed has less than five entries, these entries will be entered as crossbreed. If the number of lambs warrants, the animals may be divided into weight classes to facilitate judging.
- There will be no Packer bids on non-sale lambs. 4.
- All lambs must have Premise I.D. Tags. 5.

#### YOU MUST ENTER BOTH A DIVISION AND CLASS NUMBER.

DIVISION #	DIVISION NAME
12401	DORSET - JUNIOR MARKET LAMBS
12402	HAMPSHIRE - JUNIOR MARKET LAMBS
12403	SHROPSHIRE - JUNIOR MARKET LAMBS
12404	SOUTHDOWN - JUNIOR MARKET LAMBS
12405	SUFFOLK - JUNIOR MARKET LAMBS
12406	CROSSBRED - JUNIOR MARKET LAMBS
12407	SPECKLED FACE - JUNIOR MARKET LAMBS
12408	NATURAL - JUNIOR MARKET LAMBS

#### CLASS # CI ASS NAME

. <u>A35 #</u>	CLASS NAME
0	Class For Entry

100		Class Fo	or Entry		
Prize mo	oney will b	e awarde	d Junior M	1arket Lam	bs as follows:
\$12.00	\$6.00	\$5.00	\$3.00	\$2.00	

12

#### CHAMPIONS

The Champion and Reserve Champion in each of the above breeds will compete for Grand Champion and Reserve Grand Champion of the Show. Grand Champion will be awarded \$25.00 and trophy. Reserve Grand Champion will be awarded \$15.00 and trophy. **GRAND CHAMPION LAMB MUST SELL IN THE MARKET LIVESTOCK SALE**.

#### MARKET MEAT GOATS

- 1. Must still be showing milk teeth.
- 2. Must weigh at least 50 pounds.
- 3. Classes will be shown by weights.
- 4. Must exhibit Meat Goat characteristics.
- 5. All Meat Goats must be identified with an official USDA Premise ID Tag.
- 6. Must be nominated.
- 7. Goats must be shown with all four feet on the ground.
- 8. No adhesive, powders or other dyes can be used on animals
- 9. All Meat Goats in Market Class at the time of weigh in must be slick shorn with an even length of hair covering above the hock and knee (head excluded).

#### YOU MUST ENTER BOTH A DIVISION AND CLASS NUMBER.

#### DIVISION # DIVISION NAME

12501	JUNIOR MARKET MEAT GOAT
12301	JUNIOR MARKET MEAT GOAT

#### CLASS # CLASS NAME

100 Class For Entry

Prize money will be awarded Junior Market Lambs as follows: \$12.00 \$6.00 \$5.00 \$3.00 \$2.00

#### CHAMPIONS

The first place and second place winners, at the discretion of the judge, in each of the above classes, will compete for Grand Champion and Reserve Champion of the show. Grand Champion will be awarded \$25.00 and trophy. Reserve Grand Champion will be awarded \$15.00 and trophy. **GRAND CHAMPION MEAT GOATS MUST SELL IN THE MARKET LIVESTOCK SALE.** 

#### **RABBIT SHOW**

JUDGE: R.C. Crowe – Fordson, MO COORDINATORS: Clemo Haddox, Berneta Haddox SEE ADVANCE ENTRY SHEET IN CENTER OF BOOK

#### **RULES AND REGULATIONS**

All rabbits must be pre-entered, however, substitutions may be made the day of entry to the fair. Entries and fees due by July 25, 2015. All rabbits must be in place by noon, Wednesday, August 12, 2015. Judging will be held Thursday, August 13, 2015, beginning at 8 a.m.

- 1. Entry fee is \$3.00 per rabbit. (Meat Pen is \$5.00 per pen.)
- Rabbits, except meat pens, must be legibly and permanently tattooed in left ear on or before July 15. Only breeds recognized by ARBA may be shown. All rabbits will be judged according to their breed standard as listed in the "ARBA Standard of Perfection."
- 3. Only healthy rabbits are to be exhibited. Any rabbit that exhibits parasites or has evidence of disease may be sent home by the superintendents.
- 4. Due to lack of cage space, entries for 2015 will be limited to 100 entries. Cage assignment will be on a first-come, first-served basis. Entries will be accepted according to postmark date. Entries per person may be limited.
- 5. Exhibitors may enter either the open or the youth class. (Only one) Open: Exhibitor any age Youth: Exhibitor must be 18 years old or younger.
- 6. Rabbits must be picked up from 11:00 a.m.-2:00 p.m. Saturday, August 16.
- 7. Exhibitors are responsible for the care of their animals and keeping the cages clean.
- 8. Arrangements may be made for those entries outside a 50 mile radius of the Coffeyville Fair Grounds for care of animals. These entries will not be eligible for the Herdsman Award.



#### **GENERAL SHOW RULES**

- Entries must be postmarked by July 15, 2015. No late entries accepted, no substitutions.
- 2. Entries and payments must be mailed to: Montgomery County Fair Association, P.O. Box 457, Coffeyville, KS 67337.
- 3. The Montgomery County Fair Association will not be responsible for loss from any cause.
- 4. Feed and water will be furnished by the Montgomery County Fair Association. Exhibitors will be responsible for the care of their animals and keeping the cages clean.
- 5. Removal of animals before official release means forfeiting all awards.
- 6. The show is open to all exhibitors. Exhibitors must be present prior to show time.
- 7. Any case not provided for in these rules and regulations, or any errors, will be referred to the superintendents for decision.

#### YOU MUST ENTER BOTH A DIVISION AND CLASS NUMBER.

DIVISION # 60101	<b>DIVISION NAME</b> MINI REXES - OPEN RABBITS
60102	JERSEY WOOLY - OPEN RABBITS
60103	CALIFORNIAN - OPEN RABBITS
60104	CHAMPAGNE - OPEN RABBITS
60105	MINI LOP - OPEN RABBITS
60106	AMERICAN CHINCHILLA - OPEN RABBITS
60107	GIANT CHINCHILLA - OPEN RABBITS
60108	FLEMISH GIANT ENGLISH LOP - OPEN RABBITS
60109	MINI SATIN - OPEN RABBITS
60110	NEW ZEALAND - OPEN RABBITS
60111	PALOMINO - OPEN RABBITS
60112	SATIN - OPEN RABBITS
60113	SILVER FOX - OPEN RABBITS
60114	ALL OTHER BREEDS - OPEN RABBITS,
	CLASS 4, CLASS 6
60201	AMERICAN - JUNIOR RABBITS
60202	JERSEY WOOLY - JUNIOR RABBITS
60203	CALIFORNIAN - JUNIOR RABBITS
60204	CHAMPAGNE - JUNIOR RABBITS
60205	MINI LOP - JUNIOR RABBITS
60206	AMERICAN CHINCHILLA - JUNIOR RABBITS
60207	MINI SATIN - JUNIOR RABBITS
60208	HOLLAND LOP - JUNIOR RABBITS
60209	MINI REX - JUNIOR RABBITS
60210	NEW ZEALAND - JUNIOR RABBITS
60211	PALOMINO - JUNIOR RABBITS
60212	SATIN - JUNIOR RABBITS
60213	NETHERLAND DWARF - JUNIOR RABBITS
60214	ALL OTHER BREEDS - JUNIOR RABBITS,
	CLASS 4, CLASS 6

#### CLASS # CLASS NAME

	02/00/10/12
101	Junior Doe, Under 6 months
102	Junior Buck, Under 6 months
103	Intermediate Doe, 6 to 8 months
104	Intermediate Buck, 6 to 8 months
105	Senior Doe, over 8 months
106	Senior Buck, over 8 months
107	Meat Pen. 3 rabbits all one breed and variety, maximum
	weight 5 pounds each. Will be judged on their meat quality, condition & uniformity

Only breeds of American, Angora Giant, Californian, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, Flemish Giant English Lop, French Lop, New Zealand, Palomino, Satin, Silver Fox may enter classes 103 - 104. CHAMPION MEAT PEN FROM CLASS #107 WILL RECEIVE \$100.00 PREMIUM. SHOWMANSHIP- \$5.00 ENTRY JR. & SR. JACKPOT PAYOUT

#### **GRAND CHAMPIONS**

#### YOU MUST ENTER BOTH A DIVISION AND CLASS NUMBER.

DIVISION # 60301	DIVISION NAME JUNIOR RABBITS - CHAMPION	5
CLASS # 101	CLASS NAME Champion Junior Meat Pen	5 5 5 5
DIVISION # 60401	DIVISION NAME RABBITS, OVERALL AWARDS	5 5
<u>CLASS #</u> 101	CLASS NAME Best of 4 Class	5
102 103	Best of 6 Class Best of Show	5 5
AN OVERALL BEST OF 4 CLASS. BEST OF 6 CLASS AND BEST OF		

AN OVERALL BEST OF 4 CLASS, BEST OF 6 CLASS AND BEST OF SHOW WILL BE SELECTED. \$10.00 AND TROPHY.

#### POULTRY SHOW

#### JUDGE: James Miller –Coal Camp, MO COORDINATORS: Kevin Buetow, Joyce Buetow Please refer to General Show Rules in Rabbit Section. SEE ADVANCE ENTRY FORM IN CENTER OF BOOK

#### POULTRY SHOW RULES

All birds must be in place by noon, Wednesday, August 12, 2015. Judging will be held Thursday, August 13, 2015 beginning at 1 p.m. All birds must be removed from barn from 11 a.m. - 2 p.m. Saturday, August 15, 2015.

- 1. Entries must be entered online or postmarked by July 15, 2015. No late entries accepted, no substitutions.
- 2. Entry Fee is \$3.00 per bird.
- 3. All birds must be certified pullorum-typhoid clean. (See health requirements) All birds must be clean and free of parasites.
- 4. Any birds deemed unhealthy will be removed from the showroom.
- 5. Only show officials or owners will be allowed to handle birds or remove eggs.
- 6. Birds entered as cockerels or pullets must be under one year old. Birds over one year old must be entered as cocks or hens.
- 7. There will not be any classes for production or meat type chickens. This is a pure breed poultry show only.

#### HEALTH REQUIREMENTS

All poultry, except waterfowl, must show proof that they are pullorumtyphoid clean by one of the following methods:

- Originated from a U.S. pullorum-typhoid clean flock as evidenced by an official VS form g-3 certifying all birds in the flock over 4 months of age have had negative test for pullorum-typhoid within the past year.
- 2. Present evidence that the entries were purchased from U.S. pullorum- typhoid clean source and have been either the only poultry on the premises of the owner or have been physically separated from the other flocks.
- Present an official VS form 9-2 signed by an official testing agent showing that the entries have had a negative result from a pullorum- typhoid test conducted within 90 days prior to the fair. The sealed leg band number of the bird(s) must appear on the form.

#### YOU MUST ENTER BOTH A DIVISION AND CLASS NUMBER.

DIVISION #	DIVISION NAME
50101	AMERICAN - OPEN LARGE FOWL POULTRY



CLASS NAME Cockerel
ALL PIGEONS - OPEN POULTRY
ALL TURKEYS - OPEN POULTRY
LIGHT GOOSE - OPEN GEESE POULTRY
MEDIUM GOOSE - OPEN GEESE POULTRY
HEAVY GOOSE - OPEN GEESE POULTRY
LIGHT DUCK - OPEN DUCKS POULTRY
MEDIUM DUCK - OPEN DUCKS POULTRY
HEAVY DUCK - OPEN DUCKS POULTRY
BANTAM DUCK - OPEN BANTAMS POULTRY
OPEN BANTAMS POULTRY
ALL OTHER COMB CLEAN LEG -
FEATHER LEG - OPEN BANTAMS POULTRY
OPEN BANTAMS POULTRY
ROSE COMB CLEAN LEG -
OPEN BANTAMS POULTRY
SINGLE COMB CLEAN LEG -
OLD ENGLISH - OPEN BANTAMS POULTRY
MODERN GAME - OPEN BANTAMS POULTRY
ALL OTHER - OPEN LARGE FOWL POULTRY
CONTINENTAL - OPEN LARGE FOWL POULTRY
MEDITRRANEAN - OPEN LARGE FOWL POULTRY
ENGLISH - OPEN LARGE FOWL POULTRY
ASIATIC - OPEN LARGE FOWL POULTRY

<u>CLASS #</u>	CLASS NAME
101	Cockerel
102	Pullet
103	Cock
104	Hen

Monies for Poultry	\$5.00	\$4.00	\$3.00
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#### **GRAND CHAMPIONS**

Grand & Reserve Champion for Large Fowl, Bantams, Waterfowl, Turkeys and Pigeons

#### Monies for Poultry Champions

Grand Champion	\$10.00 and Trophy
Reserve Champion	\$7.00 and Trophy

RIBBONS THROUGH 3RD PLACE WILL BE AWARDED FOR ALL VARIETIES OF POULTRY.

# 2015 INTER-STATE PRCA RODEO

EXPERIENCE FOUR EXCITING NIGHTS OF PREMIER RODEO FEATURING TOP COWBOYS FROM AROUND THE COUNTRY!



7:30 P.M.





PRORODEO



# LIVESTRAFIT FOR 2015 Inter-State Fair & Rodeo Exhibitor: Date:

	Parents/Guardian:
Entries must be postmarked on or before July 25, 2015	Address:
Mail to: Inter-State Fair & Rodeo	City, State, Zip:
P.O. Box 457	Telephone:
Coffeyville, KS 67337	4-H Club or FFA Ch
Entry fees must accompany forms.	Open Class:

Exhibitor:	Date:
Parents/Guardian:	
Address:	
City, State, Zip:	
Telephone:	
4-H Club or FFA Chapter:	
Open Class:	Youth Class:
Youth Birthdate:	

For Secretary's Use Only Breed and Variety Ear # Class & Sex Entry Fee Placement Speckals Div. # Cash

Do you desire ribbons, if applicable: Yes \_\_\_\_ No\_

Exhibitor's Signature

\_ x \$3.00 Entry Fee Enclosed: \$\_

Remittance of Entry Fee and Signature indicates acceptance or rules and regulations set forth in this premium book.

Total No. of Entries\_

#### LIVESTOCK ENTR Poultry Y FI KIVI

#### Entries must be postmarked on or before July 25, 2015

Mail to: Inter-State Fair & Rodeo

P.O. Box 457

Coffeyville, KS 67337

Entry fees must accompany forms.

## 2015 Inter-State Fair & Rodeo

Date:

Exhibitor: Parents/Guardian:

Address:

City, State, Zip:

Telephone:

4-H Club or FFA Chapter:

Youth Birthdate:

Div. #	Division Name	Class #	Breed	Cock	Hen	Band Numbers Cockerel	Pullet	Variety

Where appropriate, include in variety, single or rose comb, bearded, or

Exhibitor's Signature

non-bearded, light or dark brown, spangled or penciled.

Total No. of Entries

Entry Fee Enclosed: \$ x \$3.00 Remittance of Entry Fee and Signature indicates acceptance or rules and regulations set forth in this premium book.

# 🛧 2014 LIVESTOCK BUYERS 🛠

The Montgomery County Fair Association, Coffeyville Area Chamber of Commerce and market livestock exhibitors thank these supporters and those listed on this page for making the 2014 Junior Market Livestock Sales a success and ask that you support these businesses with your patronage.

# **GRAND CLUB**

(Buyers spending \$1,000 or more)

Bartlett Coop **Bay Limited** Brad & Brynn Barron **Brion Hayes Construction** Class LTD Coffeyville Aircraft Coffeyville Area Community Foundation Coffeyville Feed & Farm Supply Coffeyville Livestock Market Coffeyville Regional Medical Center Coffeyville Resources-Nitrogen Fertilizer Community National Bank Community State Bank Craig Co. Fair Boosters **Digital Connections** Dollar Tire Farm Talk Gordon Family Trust

.....

Heyman Iron & Metal J & S Machine Keeton Farms Montgomery Co. Sheriff Department **Muller** Construction O'Malley Equipment Oswego Locker Pepsi Pumpkin Creek Farms Ranch Supply **Regent Bank** South Coffeyville Stockyards Union State Bank Wahl Agri Services LLC Welch Livestock Welch State Bank Woodshed

# Description </

LESS THAN 50 LBS ARE INVITED TO PARTICIPATE. VISIT WWW.FAIRANDRODEO.COM FOR ENTRY INFORMATION.



2015 LIVES		CK SHO cessible at www			ORM		
Exhibitors must fill out entry form in full including signature of exhibitor and parent/guardian. When complete, the exhibitor is responsible for 							
Entry <i>postmark</i> deadlin	e: July 2	25, 2015		<i>•••••••••••••••••••••••••••••••••••••</i>	, j		
<ul> <li>IMPORTANT:</li> <li>The undersigned have read and agree to abide by all rules governing the Sho &amp; Sale.</li> <li>Photocopy if necessary.</li> <li>Print or type all information.</li> <li>Use only 2015 form; division numbers may have changed from previous yea</li> </ul>	ow	Exhibitor Name: (One Exhibitor per form: Address: City, State Zip: County: (2 letters) Use weigh-in county Email:		Phone:			
<ul> <li>Owner certification of market animals, w promotants or other livestock manage understand the following:</li> <li>I am aware that:</li> <li>Chemical substances used in livestoc control, have approved withdrawal tir</li> <li>Information on specific use and withdrawal</li> </ul>	rith regar ement si ck produ nes befo	ubstances is require ction, disease prev ore harvest.	ed. Please ention or d	read and isease	Circle animals (tags	not need ers:	r of show
<ul> <li>instructions or printed drug lists.</li> <li>Tranquilizers and other non-approved substances should not be used for food animals.</li> <li>The withdrawal date for medication and legal drugs will be August 8, 2015.</li> </ul>							
THEREFORE, I certify that the animals I While in my ownership, never been given any substance which required a withdrawal time before harvest.	Com use of o substar	plied with legal with	ndrawal tim red chemic lth, growth	al promotion			
I understand that a violation of approved that ANY animal at the ISFR is subject to Management. The ISFR and its officers a	o compre and man	ehensive drug tests agement will not be	at the opti held legal	on of Show			
Exhibitor Signature: Parent/Guardian Signature:		Date: Date:					
BREEDI		MALS ONLY - <u>NO</u> I	MARKET A	NIMALS	-		
		Registered Name	Tag #	Registration I	Number	Birth	Date

.....

# 🛠 2014 LIVESTOCK BUYERS 🧏

# **400 CLUB**

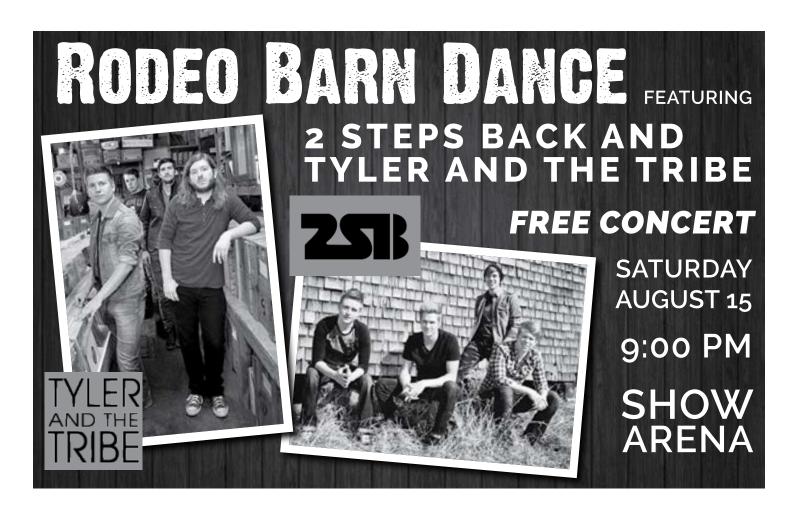
(Buyers spending \$400 or more)

ACME Ag Choice of Chelsea Ag Choice of Parsons Blair Edwards Construction C&K Liquor Cantrell's Jewelry Coffeyville Rotary Country Mart **Digital Connections Don Perkins Construction** Eck Heat & Air Entourage Land & Cattle Hall, Levy, Devore, Bell, Ott and Kritz Helena Chemical Hinkle Mowing Jack & Trisha Bubenik John Deere Coffeyville Works John & Mary Patrzykont Jon's Tire **KB** Farms

Kevin & Cathy Stacy Kottke Ranch Larry & Nancy Cordray Liebert Brothers Electric Midwest Fertilizer Midwest Minerals Midwest Realeste No Limit Power Sports O'Brien Ready Mix Oklahoma State Bank **Outlaw Builders P&K Equipment** Parker Ranch Romans Motor/Outdoor Power Ron & Carol Madron Southern Supper Club Terry & Connie Layton **Thompson Brothers** Treasures & Trinkets UAW John Deere Local 2366

# **OTHER SUPPORTERS**

Other Supporters Aymer Oil Best Western Bricktown Lodge Becki Fox Brad & Andrea Harvix Carol Williams CoCo Vintage Coffeyville SEK TAM Dennis & Schrenia Carr Diane Peyton Dorn Cattle Co. Dr. Mike Bumpus First Federal Savings & Loan Folk Foundation Fredonia Livestock Harrington Cattle Co. Hartley Sheet Metal & Co. Jeremy & Cheri Dodson Lance Markley Morgan Brothers Pocahontas Sale Barn Richard & Roxanne LeMay Rick Kosty Ronda Little Ross Auction Service Roy & Susan Woolman SEK/OKLA Meat Goat Association Sirloin Stockade The Prescription Shop Tri State Electric Supply Co.



## 7TH ANNUAL INTER-STATE RANCH RODEO

## SUNDAY, AUGUST 9 AT 6:00 P.M.

WATCH REAL WORKING COWBOYS FROM LOCAL RANCHES COMPETE IN FIVE EXCITING RODEO EVENTS: STRAY GATHERING, BRANDING, TEAM SORTING, WILD COW MILKING AND RANCH BRONC RIDING.



2014 CHAMPIONS ZIBELL CHAMBERS RANCH Carry International

A summer of



# 2014 EXHIBIT PLAQUE SPONSORS

The Montgomery County Fair Association and the Exhibits Department thank these businesses for the 2014 Sponsorship of the Exhibit Open Class Grand Champion Plaques .

- ★ Coffeyville Family Practice Clinic
- ★ Jo's Liquor
- ★ M&W Liquor

- ★ John Deer Coffeyville Works
- ★ C&K Liquor
- ★ Gillham Liquor

★ Hartley Sheet Metal



## AUGUST 12-15 JOIN US! OPEN TO CLOWNS, BULLFIGHTERS OR SPECIALTY ACTS OF ALL AGES AND FROM ANY RODEO ASSOCIATION!

APPEARANCES, ACTIVITIES & TOURS PLANNED EACH DAY AUTOGRAPH SIGNINGS • KIDS' MASCOT CONTEST

FOR MORE INFORMATION CALL 512-426-8668

SUPERINTENDENTS: Emily Shearhart, Kari Palmer, Bea Bohr

- **CO-SUPERINTENDENTS: John Bohr,** Bonnie Miller, Janet Sandusky
- ASSISTANTS: Ron Barrett, Lynn Carson, Peggy Sandon, Angela Daniel, Mardie Long

#### ENTRY INFORMATION

**City Recreation Activities Building** Monday, August 10, 2015 • 8 a.m. to 11 a.m.

#### NO ENTRIES WILL BE TAKEN AFTER 11 A.M.

Please do not come in at 11:00 a.m. with so many entries that they cannot be ticketed and placed on display by 11:30 in their respective departments. Anyone having this many entries should have their entry tags picked up by 10:45 a.m. The workers go to lunch promptly at 11:45 so they can be back in the Exhibit Hall by 12:45 to help the judges at 1:00 p.m. DO NOT USE CULINARY CARD FOR OTHER ENTRIES.

CHECKS FOR ANY ENTRY CARD WITHOUT LEGIBLE CONTACT INFORMATION WILL NOT BE SENT IN THE MAIL. ADDRESS LABELS ARE SUGGESTED.

#### EXHIBITS BUILDING JUDGING

Monday, August 10, 2015 1:00 p.m. to Final Judging All entries will be judged on Monday afternoon.

#### JUDGING IS CLOSED TO ALL PERSONS WHO ENTERED AND TO THE PUBLIC.

Judging will start promptly at 1:00 p.m. NO ONE will be permitted in exhibit building during judging except judges and workers. Doors will be open after judging has been completed until 9:00 p.m.

#### EXHIBITS BUILDING RULES AND REGULATIONS

- No duplicate samples shall be taken 1 from the same field, bin, churn, baking or batch to be shown by different people as their respective product.
- The judge is instructed to not 2. award premiums unless the articles are deemed worthy of merit. If no competition exists and an article is not worthy of first premium, the judge may award second or no premium as her judgment dictates.
- 3. Exhibitors in division having won premiums in any previous years will not be eligible to compete for premiums on the same article. All articles shown must have been made, painted, or canned this past year. No articles will be permitted to be exhibited that have been entered in a previous Inter-State Fair.
- Care will be taken to prevent theft or 4.

damage to all items, but in no event will the Inter-State Fair Department personnel be held responsible for loss or damage that might occur. This applies to all departments in the Exhibits Building.

- ONLY ONE ARTICLE PER CATALOG 5 NUMBER MAY BE EXHIBITED.
- 6 Articles in this Division cannot be picked up until Friday, August 14, 2015. If exhibits are picked up prior to 11 a.m. on Friday August 14, the exhibitors will not receive their premium check, plaque, or ribbon and will not be permitted to enter the next year. Culinary items that did not make the sale may be taken home on Monday, August 10. Items that do make the sale must leave sample, ribbon, and plaque until Friday, August 14. Any 2nd and 3rd place winners must leave samples and ribbon until Friday at Checkout time.
- 7. Limit your number of entries to 10 per person per department.

#### EXHIBITS BUILDING PUBLIC VIEWING TIMES

Tuesday, Aug. 11	10 a.m. to 9 p.m.
Wednesday, Aug. 12	10 a.m. to 9 p.m.
Thursday, Aug. 13	10 a.m. to 9 p.m.
Friday, Aug. 14	11 a.m. to 1 p.m.

#### 20001 - SPELLING BEE FOR SENIORS

SUPERINTENDENT: Janet Sandusky, Kari Palmer Contest in Exhibits Building -**City Recreation Activities Building** 

Northeast Room Wednesday, August 12, 2015 Begins at 10:00 a.m.

#### **RULES AND REGULATIONS**

- 1 All entrants must be Senior Citizens (55 vears and older).
- Entrants should report to the Northeast 2. end of the Recreation Building by 9:15 a.m., August 12, 2015.

#### Division 20001 Class 101

1st - \$75 2nd - \$50 3rd - \$25

#### 20002 - TALENT CONTEST FOR SENIORS SUPERINTENDENT: Kari Palmer.

Angie Sandusky, Janet Sandusky Contest in Exhibits Building **City Recreation Activities Building** Northeast Room Wednesday, August 12, 2015 Begins at 2:00 p.m.

#### **RULES AND REGULATIONS**

1. All entrants must be Senior Citizens (55

vears and older).

- 2 Entrants should report to the Northeast end of the Recreation Building by 1:30 p.m. August 12, 2015.
- Microphone will be available for each 3. entrant. All other instruments and equipment are to be provided by entrant.
- We are not responsible for damages, 4. breakage, or theft should any occur.

#### Division 20002 Class 101

	1st - \$75	2nd - \$50	3rd - \$25
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#### FARM PRODUCTS Superintendent: Bonnie Miller, Peggy Sandon

(Fill out card for each entry.)

#### **RULES AND REGULATIONS**

- See General Rules & Regulations and 1 Exhibits Building Rules & Regulations
- All entries must be products of 2015. 2

#### 20201 - FARM PRODUCTS

NOTE: HAY EXHIBIT to consist of one flake or slice from a rectangular bale or a 10-inch section cut from a round bale. The flake or slice should be approximately six inches thick and tied in two directions.

- 2nd \$2.00 1st - \$3.00 3rd - \$1.00
- 101 Alfalfa Hay (Flake)
- 102 Prairie Hay (Flake)
- 103 Soybean Hay (Flake)
- 104 Lespedeza Hay (Flake)
- 105 Sudan Grass (Flake)
- 106 Fescue Hay (Flake)
- 107 Native Gama Grass (Flake)
- 108 Bermuda Hay
- 109 Red Clover Hay
- 110 Sweet Clover Seed (Gallon) 111 - Red Clover Seed (Gallon)
- 112 Alfalfa Seed (Gallon)
- 113 Gama Seed (Gallon)
- 114 Lespedeza Seed (Gallon Jar)
- 115 Soybean Seed (Gallon)
- 116 Soybean Plants (5 in Bundle)
- 117 Brome Grass Seed (Gallon)
- 118 KY31 Fescue Seed (Gallon)
- 119 Winter Wheat, name the variety (Gallon Jar)
- 120 Winter Oats, name the variety (Gallon Jar)
- 121 Spring Oats, name the variety (Gallon Jar)
- 122 Winter Barley, name the variety (Gallon Jar)
- 123 Yellow Hybrid Corn (6 Ears)
- 124 White Hybrid Corn (6 Ears)
- 125 Grain Sorghum, Red, Brown or White (6 Heads)
- 126 Miscellaneous
- 127 Sunflower Head with Seeds
- 128 Sunflower Head without Seeds
- 129 12 pecans (last years crop)
- 130 12 walnuts (last years crop)
- 131 Indian Corn (4 piece)

EXHIBITS DISMISSED

#### 20301 - GARDEN PRODUCTS

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

- 101 Cucumbers (4)
- 102 Beets, any variety (4)
- 103 Onions, Red (4)
- 104 Onions, White (4)
- 105 Onions, Yellow (4)
- 106 Onions, White Multiplier (4)
- 107 Onions, Yellow Multiplier (4)
- 108 Habañero Peppers (4)
- 109 Tomatoes, Yellow (4)
- 110 Tomatoes, Red (4)
- 111 Roma Tomatoes (4)
- 112 Salad Tomatoes (4)
- 113 Pear Tomatoes (4)
- 114 Cherry Tomatoes (4)
- 115 Bell Peppers, Green (4)
- 116 Bell Peppers, Yellow (4)
- 117 Hot Peppers, any variety (4)
- 118 Sweet Banana Peppers (4)
- 119 Jalapeño Peppers (4)
- 120 Red Bell Peppers (4)
- 121 Chili's (4)
- 122 Peter Peppers (4)
- 123 Garlic (4)
- 124 Okra (4)
- 125 Guinea Bean
- 126 Summer Squash, White (2)
- 127 Summer Squash, Yellow (2)
- 128 Winter Squash (2)
- 129 Zucchini Squash (2)
- 130 Butternut Squash (2)
- 131 Squashes, any of the same variety (2 or more)
- 132 Popcorn (6 ears)
- 133 Garden Pumpkins (1)
- 134 Field Pumpkins (1)
- 135 Little Sugar Pumpkins (1)
- 136 Watermelons, Green, Long (1)
- 137 Watermelons, Green, Round (1)
- 138 Watermelons, Striped, Long (1)
- 139 Watermelons, Striped, Round (1)
- 140 Watermelons, Icebox Type, under 10 lbs. (1)
- 141 Watermelon, misc. varieties (1)
- 142 Cantaloupes, any variety (1)
- 143 Muskmelon, any variety (1)
- 144 Honey Dew Melons (1)
- 145 Eggplant (2)
- 146 Peanuts, one quart
- 147- Green Snap Bean (12)
- 148 Wax Beans, Yellow (12)
- 149 White Potatoes, any variety (4)
- 150 Red Potatoes, any variety (4)
- 151 Yellow Potatoes, any variety (4)
- 152 Sweet Potatoes, any variety (4)
- 153 Carrots (6)
- 154 Ornamental Gourds, assorted (4)
- 155 Ornamental Pumpkins (3)
- 156 Miscellaneous Garden Products
- 157 Miscellaneous Garden Basket
- 158 Purple potatoes (4)

#### 20401 - ORCHARD PRODUCTS

- 1st \$3.00 2nd \$2.00 3rd \$1.00
- 101 Jonathan Apples (4)
- 102 Red Delicious Apples (4)
- 103 Yellow Delicious Apples (4)
- 104 Winesap Apples (4)

24

- 105 Grimes Golden Apples (4)
- 106 Apples, any other variety (4)
- 107 Peaches, White, any other variety (4)

108 - Peaches, Yellow, any other variety (4)

Pictures will be no smaller than  $5" \times 7"$ .

and white. Pictures must be framed

and secured with wire for hanging for

Exhibits Building Division on page 28.

20601 - PHOTOGRAPHY - COLOR

No slides. This applies to color and black

protection. Read rules and regulations on

2nd - \$2.00 3rd - \$1.00

2.

1st - \$3.00

101 - Portrait

102 - Candid

103 - Scenics

104 - Animals

105 - Flowers

1st - \$3.00

108 - Portrait 109 - Candid

110 - Scenics

111 - Animals

1.

CRAFTS

1s - \$3.00

101 - All Leather Crafts

102 - All Copper Crafts

111 - Woodworking

117 - Stained Glass

119 - Fabric-Lined or

1st - \$3.00

122 - Handcrafted Dolls

116 - Wheat Weaving

104 - Ironcrafts - Blacksmithing

106 - Hand-Crafted Plastic Item

105 - Hand-Crafted Jewelry

107 - Enameled Metal Item

112 - Miscellaneous Crafts

118 - Stained Glass Framed

Hand-Crafted Decor, Baskets

20702 - CRAFTS & CERAMICS -

2nd - \$2.00

103 - Wreaths, other holidays or year-round

HOLIDAY DECORATIONS

& TABLE DECORATIONS

102 - Wreaths, Christmas

not Christmas

Christmas

109 - Ornament

CERAMICS

1s - \$3.00

110 - Other

104 - Stockings, Felt or other

107 - Table Decoration, Centerpiece.

108 - Table Decoration, Centerpiece,

20703 - CRAFTS & CERAMICS -

2nd - \$2.00

112 - Miscellaneous

106 - Miscellaneous

107 - Computer Enhanced

**BLACK AND WHITE** 

20602 - PHOTOGRAPHY -

2nd - \$2.00

**CRAFTS AND CERAMICS** 

See General Rules & Regulations and

Exhibits Building Rules & Regulations.

SUPERINTENDENT: Kari Palmer

**RULES AND REGULATIONS** 

20701 - CRAFTS & CERAMICS -

2nd - \$2.00

(Fill out card for each entry)

- 109 Nectarines, any variety (4)
- 110 Pears, any variety (4)
- 111 Plums, any variety (4)
- 112 Grapes, Concord, (4 bunches)
- 113 Grapes, any variety (4 bunches)
- 114 Berries, any variety (8)
- 115 Miscellaneous Orchard Products
- 116 Blackberries (8)

#### FINE ARTS

SUPERINTENDENT: Mardie Long, Lynn Carson

#### JUDGE: Michael DeRosa

(Fill out card for each entry, limit one per category.)

#### **RULES AND REGULATIONS**

- 1. See General Rules & Regulations and Exhibits Building Rules & Regulations.
- Pictures must be framed and securely wired for hanging protection. Must use wire on pictures. Pictures will not be accepted if this rule is not followed.

#### 20501 - FINE ARTS - OIL PAINTINGS

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

- 101 Landscape
- 102 Flowers or Fruit
- 103 Still Life
- 104 Birds or Animals
- 105 Portrait or Figure
- 106 Any other subject

#### 20502 - FINE ARTS - ACRYLICS

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

2nd - \$2.00

20504 - FINE ARTS - DRAWINGS,

2nd - \$2.00 3rd - \$1.00

CHARCOAL. PEN OR PENCIL

3rd - \$1.00

- 101 Still Life
- 102 Portrait
- 103 Landscapes
- 104 Western Art

20503 - FINE ARTS -

101 - Landscape or Marine

104 - Human Portrait or Figure

WATER COLORS

102 - Flowers or Fruit

105 - Misc.

1st - \$3.00

103 - Still Life

106 - Others

1st - \$3.00

101 - Charcoal

103 - Pencil

106 - Other

1.

102 - Pen and Ink

105 - Western Art

104 - Cartoon Drawing

107 - Contemporary Modern Art

**RULES AND REGULATIONS** 

See General Rules & Regulations and

Exhibits Building Rules & Regulations.

PHOTOGRAPHY

(Fill out card for each entry)

105 - Western Art

- 101 Hand Modeling (kiln-fired only)
- 102 Wheel Work
- 104 Underglaze
- 106 Unusual Glaze
- 107 China Painting
- 108 Porcelain
- 109 Lace Work
- 112 Lustre
- 113 Stains
- 114 Dry Brushing
- 115 Glazed
- 116 Antiquing 117 - Pearl Stain
- 118 Other Misc.
- 119 Fruit

#### 20705 - CRAFTS & CERAMICS -SCRAPBOOKING ALBUM

- 1st \$3.00 2nd \$2.00 3rd \$1.00
- 101 Baby
- 102 Family
- 103 Vacation
- 104 Wedding

#### 21001 - KNIVES

**SUPERINTENDENT: John Bohr** (Fill out card for each entry)

#### **RULES AND REGULATIONS**

- 1. See General Rules & Regulations and Exhibits Building Rules & Regulations.
- 1st \$3.00 2nd \$2.00 3rd \$1.00
- 101 Handcrafted Blade (Folding)
- 102 Handcrafted Blade (Straight)
- 103 Other Handcrafted Blade
- 104 Factory Blank Blades
- (Folding, Straight and Other)
- 105 Other
- 106 Antique Folding
- 107 Antique Straight

#### **FANCY WORK**

#### SUPERINTENDENT: Marilyn Wulf ASSISTANT: Marilyn Rutledge

(Fill out card for each entry)

#### **RULES AND REGULATIONS**

- 1. See General Rules & Regulations and Exhibits Building Rules & Regulations.
- In order that this department may be educational and of benefit to fair exhibitors, articles submitted should be of type, style and material now in vogue, clean and in good condition. Soiled articles will not be accepted for display.
- 3. Articles of Mercerized Crochet Cotton with a metallic strand are eligible.
- Do not use culinary forms for these classes.

#### 21101 - FANCY WORK - CROCHET AND KNIT WORK

- 1st \$3.00 2nd \$2.00 3rd \$1.00
- 101 Crocheted Tablecloth, 50" or more
- 102 Crocheted Centerpieces
- 103 Crocheted Fashion Accessories
- 104 Miscellaneous Crocheted or Knit Work

#### 21102 - FANCY WORK -HAND EMBROIDERED & OTHER HANDWORK

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

EXHIBITS

**PHOTOGRAPHY** • KNIVES

FANCY WORK • ANTIQUES

**CRAFTS & CERAMICS** 

FARM PRODUCTS • FINE ARTS

108 - Hand Appliquéd & Machine Quilted

110 - Machine Pieced & Machine Quilted

113 - Antique Quilts - must be 75-100 years

old, with an attached history as follows:

Format of Quilt History will be handed

out at time of entry or can be obtained at the Chamber Office prior to entry day.

3rd - \$1.00

3rd - \$1.00

111 - Paper Pieced & Machine Quilted

112 - Miscellaneous Technique,

Machine Quilted

\*Property of \_\_\_\_\_

\*Name of Quilt \_\_\_\_

21109 - FANCY WORK -

THAN ONE PERSON

Hand Quilted

Machine-Quilted

21113 - FANCY WORK -

103 - Infants Clothing (to size 12)

**MACHINE KNITTING** (Fill out card for each entry.)

1st - \$3.00

1st - \$3.00

101 - Afghans

104 - Flat Items

106 - Sweaters

107 - Vests

108 - Toys

109 - Dolls

1

2

3.

4.

5.

6.

102 - Adult Clothing

105 - Miscellaneous

ANTIQUES

completed.

classes

(Fill out one card per entry)

**RULES AND REGULATIONS** 

See General Rules & Regulations and

Exhibits Building Rules & Regulations.

Due to limited showcase space, entries

will be limited on a first-come basis with

a limit of 3 entries per person. The case

We are not responsible for damages,

breakage, or theft should any occur.

will be locked after entries and judging is

Entries limited to three (3) pieces per set.

25

Entry is NOT OPEN to antique dealers.

Do not use culinary forms for these

QUILTS COMPLETED BY MORE

2nd - \$2.00

101 - Piecework, 2 People, Hand-Quilted

102 - Piecework, Group, Hand-Quilted

103 - Hand or Machine Appliquéd,

104 - Hand or Machine Appliquéd,

105 - Machine Pieced, Hand Quilted

106 - Machine Pieced, Machine Quilted

2nd - \$2.00

\*Quilted by\_

\*Quilt Story \_\_\_\_

\*Pieced by \_\_\_\_\_

109 - Machine Appliquéd & Machine Quilted

Machine Quilted

- 101 Cross Stitch
- 102 Counted Cross Stitch
- 103 Silk Ribbon Embroidery
- 104 Embroidered or Appliquéd Sheet and/or Pillow Case
- 105 Embroidered Miscellaneous
- 106 Pillows (Crocheted or Embroidered)
- 107 Samplers (Framed)
- 108 Crocheted, Embroidered or Yarn Work
- 109 Set of Tea Towels (3)
- 110 Cut-Work Embroidery
- 111 Other Misc.

#### 21104 - FANCY WORK - COVERLETS

- 1st \$3.00 2nd \$2.00 3rd \$1.00
- 101 Baby Afghan
- 102 Afghan, Crocheted
- 103 Knitted Bedspread
- 104 Crocheted Bedspread

#### 21105 - FANCY WORK - CRIB QUILTS

All entries must have been made in the current year and never before entered in this fair. This applies to all quilt entries. 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

- 101 Hand Appliquéd & Hand Quilted
- 102 Machine Appliquéd & Quilted
- 103 Machine Pieced & Hand Quilted
- 104 Machine Pieced & Machine Quilted
- 105 Crib Quilt Made From Kit
- 106 Hand Appliquéd Machine Quilt

#### 21106 - FANCY WORK -MINIATURE QUILTS 24"X24" OR SMALLER

- 1st \$3.00 2nd \$2.00 3rd \$1.00
- 101 Hand Pieced & Hand Quilted
- 102 Machine Pieced & Machine Quilted
- 103 Hand Appliquéd & Hand Quilted
- 104 Machine Appliquéd & Machine Quilted
- 105 Paper Pieced & Machine Quilted
- 106 Machine Pieced & Hand Quilted

#### 21107 - FANCY WORK - TABLE RUNNERS & WALL HANGINGS

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

- 101 Hand Pieced & Hand Quilted
- 102 Hand Pieced & Machine Quilted
- 103 Hand Appliquéd & Machine Quilted
- 104 Machine Appliquéd & Machine Quilted
- 105 Paper Pieced & Machine Quilted
- 106 Other Techniques
- 107 Machine Pieced & Machine Quilted

#### 21108 - FANCY WORK - QUILTS

(Throw size, single, double, queen or king) 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

#### Hand Quilted

- 101 Hand Appliquéd & Hand Quilted
- 102 Machine Appliquéd & Hand Quilted
- 103 Hand Pieced & Hand Quilted
- 104 Machine Pieced & Hand Quilted

107 - Miscellaneous Technique, Hand Quilted

- 105 Crazy Quilt
- 106 Tied Quilt

#### 21201 - ANTIQUES - GLASSWARE

- 1st \$3.00 2nd \$2.00 3rd \$1.00
- 101 Carnival Glass and Iridescent glass
- 102 Clear Pattern Glass 103 - Colored Pattern Glass
- 103 Colored Palle 104 - Cut Glass
- 105 Decorated Clear Glass
- 106 Decorated Colored Glass
- 107 Depression Glass
- 108 Kitchen Glass
- 109 Fenton Glass
- 110 Opaque Glass, Custard, Milk or Slag
- 111 Miscellaneous Glass

#### 21202 - ANTIQUES -CHINA & POTTERY

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

- 101 China Hand Painted Plates, Bowls
- 102 Miscellaneous China
- 106 Miscellaneous Pottery
- 107 Nippon
- 108 RS Prussia

#### 21203 - ANTIQUES - HEIRLOOMS

**NOTE:** All articles must be at least 50 years of age. No item can exceed 12"x12". Entries are limited to three (3) pieces per set.

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

- 101 Books
- 102 Children's Books
- 103 Bible
- 104 Individual Salt Holders
- 105 Salt & Pepper Shakers Sets
- 106 Toys Children's' Items
- 107 Small Heirlooms, such as pocket knives or watches, jewelry (one piece or set)
- 108 Small Tool (Farm)
- 109 Small Tool (Household)
- 110 Souvenir Plates
- 111 Earthenware or Ironstone (1 piece)
- 112 Cast Iron
- 113 Picture Album
- 114 Picture limit one
- 115 Lamp limited to 12" high
- 116 Miscellaneous
- 117 Silver
- 118 Bottles

#### SENIOR CITIZENS SUPERINTENDENTS: Catherine Riley,

Jim Riley

(Fill out one card per entry) Do not use culinary forms for these classes.

#### 21301 - SENIOR CITIZENS -AGES 55 TO 69

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

- 101 Afghans
- 102 Crocheted Table Cloth
- 103 Crocheted Miscellaneous
- 104 Hand-Knit Miscellaneous
- 105 Hand-Embroidered Articles
- 106 Antique Linens
- 107 Small Floral Arrangements
- 108 Any Craft

26

109 - Wall Hangings

#### 21302 - SENIOR CITIZENS -AGES 70 AND UP

**RULES AND REGULATIONS** 

limited to 10 items.

placed in zip-lock bags.

higher will be auctioned.

at Monday's bake sale.

professional bakers.

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PLAQUES

each category.

101 - Raisin Bread

103 - White Bread

102 - Whole Wheat Bread

104 - Bread (Other Lands)

106 - Miscellaneous Yeast

102 - Whole Wheat Rolls (12)

101 - Dinner Rolls (12)

1st - \$3.00

See General Rules & Regulations and

Exhibits Building Rules & Regulations.

All breads, cookies and candies are to be

enter same article in groups or collection.

night of Bread-Rolls, Cakes, Cookies, Pies

& Candies. The auction will start at 6:00

p.m. Monday, August 10 in the Exhibits Building. Sale will include Culinary,

Educational and 4-H Club Department

entries. Articles receiving blue ribbon or

A fee of 5 percent will be retained by the

Fair board from all bake sale items sold

categories listed will not be judged; but

3rd - \$1.00

Any exhibit not conforming to the

No classes are open to business or

will be accepted for display.

A Champion Plaque will be awarded in

105 - Bread made in Bread Machines

103 - Rolls made in Bread Machines (12)

101 - Butterscotch Pecan Rolls (12)

103 - Cinnamon Rolls, Not Iced (12)

107 - Miscellaneous Yeast Rolls

102 - Biscuits, Baking Powder (12)

(12 squares or sticks)

(12 squares or sticks)

105 - Rolls made in Bread Machine (12)

21604 - CULINARY - QUICK BREADS

102 - Cinnamon Rolls, Iced (12)

104 - Swedish Tea Ring

101 - Biscuits, Soda (12)

104 - Cornbread, Southern

105 - Cornbread, Yankee

109 - Banana Nut Bread

110 - Any Other Fruit Bread

113 - Any Other Muffin (12)

114 - Nut Bread (Baking Powder or Soda)

NOTE: All cakes, with the exception of Angel

Food or Fancy Decorated, must be baked in

21605 - CULINARY - CAKES

107 - Gingerbread

108 - Coffee Cake

111 - Zucchini Bread

112 - Pumpkin Bread

115 - Miscellaneous

106 - Blueberry Muffins (12)

21603 - CULINARY - FANCY ROLLS

2nd - \$2.00

21601 - CULINARY - YEAST BREAD

21602 - CULINARY - DINNER ROLLS

Due to limited space each person is

Parties making single entries cannot

There will be a food auction Monday

- 101 Afghans
- 102 Crocheted Table Cloth
- 103 Crocheted Miscellaneous
- 104 Hand-Knit Miscellaneous 105 - Hand-Embroidered Articles
- 105 Antique Linens
- 107 Small Floral Arrangements
- 108 Any Craft
- 109 Wall Hangings
- 110 Miscellaneous
- 111 Baby Item

#### 21303 - SENIOR CITIZENS - QUILTS

- 1st \$3.00 2nd \$2.00 3rd \$1.00
- 101 Quilts (Hand-Quilted)
- 102 Quilt Tops
- 103 Tacked Quilt
- 104 Quilt (Machine-Quilted)
- 105 Baby Quilts
- 106 Quilted Items other than Quilts

#### 21305 - SENIOR CITIZENS -ASSISTED LIVING - CRAFTS

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

- 101 Afghans
- 102 Crocheted Table Cloth
- 103 Crocheted Miscellaneous
- 104 Hand-Knit Miscellaneous
- 105 Hand-Embroidered Articles
- 106 Antique Linens
- 107 Small Floral Arrangements
- 108 Any Craft
- 109 Wall Hangings
- 110 Miscellaneous
- 111- Baby Item

#### 21306 - SENIOR CITIZENS -ASSISTED LIVING - QUILTS

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

- 101 Quilts (Hand-Quilted)
- 102 Quilt Tops
- 103 Tacked Quilt
- 104 Quilt (Machine-Quilted)

#### 21401 - SENIOR CITIZENS IN NURSING HOMES

(Fill out card for each entry, one per class. Do not use culinary forms for these classes.) 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

- 101 Wreaths
- 102 Small Floral Arrangements
- 103 Centerpieces
- 104 Ceramics 105 - Wearable Art

106 - Wall Hangings

109 - Flower Pot Art

111 - Group Project

CULINARY

Angie Daniel

(Fill out card for each entry)

119 - Towel Art

114 - Acrylic Paintings

107 - Stuffed Projects

108 - Crocheted Items

110 - Miscellaneous Wood

118 - Miscellaneous items

SUPERINTENDENT: Bea Bohr

ASSISTANTS: Diane Rinkenbaugh,

8" or 9" round, square, Bundt, or loaf pans; best suited to the type of cake. 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

- 102 Chiffon
- 103 Angel Food
- 104 Carrot Cake
- 105 Applesauce
- 106 Apple Cake
- 107 Upside-down Cake
- 108 Coconut
- 110 Devil's Food Layer, Iced
- 111 Marble
- 113 Spice
- 114 Butter
- 115 Oatmeal Cake
- 116 Banana Cake
- 117 Chocolate
- 118 Pound Cake
- 120 German Chocolate Cake
- 121 White Cake
- 122 Lemon Cake
- 123 Miscellaneous Cakes
- 124 Blueberry Cake
- 125 Baked Cheesecake

#### 21606 - CULINARY - FANCY DECORATED CAKES (AMATEUR)

**NOTE:** This class is not open to instructors or professional bakers. Must be edible; not styrofoam.

- 1st \$3.00 2nd \$2.00 3rd \$1.00
- 101 Birthday
- 102 Wedding
- 103 Cupcakes (8)
- 104 Decorated Miscellaneous Cakes

#### 21607 - CULINARY - COOKIES -13 EACH

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

- 101 Oatmeal (Drop)
- 102 Ice Box
- 103 Sugar
- 104 Iced Brownies (with or without nuts)
- 105 Plain Brownies (with or without nuts)
- 108 Peanut Butter
- 109 Cookie Press
- 110 Miscellaneous Cookies
- 111 Chocolate Chip Cookies
- 112 Bar Cookies
- 113 Drop Cookies
- 114 Fruit Cookies
- 115 Fancy Decorated (Assortment 8)
- 117 Snickerdoodles
- 118 Molasses Cookies

#### 21608 - CULINARY - PIES

No pumpkin, custard or cream pies will be accepted.

- 1st \$3.00 2nd \$2.00 3rd \$1.00
- 101 Apple (2 Crust)
- 102 Cherry (2 Crust)
- 103 Peach (2 Crust)
- 104 Apricot (2 Crust)
- 105 Pecan
- 106 Raisin (2 Crust)
- 107 Any Other (2 Crust Fruit Pies)
- 108 Sugar Free

#### 21609 - CULINARY - CANDIES

**NOTE:** Each entry to be 13 pieces on a plate. 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

#### 101 - Divinity

- 102 Fudge (Chocolate)
- 103 Peanut Butter Fudge

EXHIBIT

115 - Jalapeño

JUICES

1st - \$3.00

101 - Grape

103 - Apple

102 - Tomato

this class only.

103 - Preserves (any kind)

102 - Dill (1 pint or 1 quart)

103 - Sweet (1 pint or 1 quart)

FLORICULTURE

(Fill out card for each entry)

Marie Carson

SUPERINTENDENT: Joan Searles,

**RULES AND REGULATIONS** 

accepted for any classes.

RULES GOVERNING JUDGING OF

not count as higher score.

True to type as listed.

Size of flower and color.

Size and shape of plant.

Length of stem

(limited 2 pieces).

Foliage.

flowering pot.

See General Rules & Regulations and

Exhibits Building Rules & Regulations.

Correct number (as stated), excess will

No decorative pieces to be included with

plants except what goes with container

Plants of poor quality will not be

(conforming with type of flower).

RULES GOVERNING JUDGING OF PLANTS

Quality and quantity of flowers if a

27

106 - Comb Honey

107 - Apple Butter

108 - Peach Butter

109 - Pear Butter

PICKLES

1st - \$3.00

105 - Sweet Dill

CUT FLOWERS

1.

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106 - Pickled Garlic

104 - Extracted Honey (light)

105 - Extracted Honey (dark)

21706 - PRESERVED FOODS -

101 - Pickles (Cucumber) (1 pint or 1 quart)

104 - Bread & Butter (1 pint or 1 quart)

1st - \$3.00

101 - Jam

102 - Jellv

117 - Tomato Salsa

21704 - PRESERVED FOODS -

21705 - PRESERVED FOODS -

NOTE: Small jelly jars will be accepted for

2nd - \$2.00 3rd - \$1.00

2nd - \$2.00 3rd - \$1.00

JAMS, JELLIES AND HONEY

2nd - \$2.00

SENIOR CITIZENS

PRESERVED FOODS

3rd - \$1.00

FLORICULTURE

CULINARY

- 104 Assorted Candies 105 - Peanut Brittle
- 105 Penuche
- 107 Pecan Roll
- 108 Pralines
- 109 Truffles
- 110 Toffee
- 111 Fudge (White)
- 112 Miscellaneous

### PRESERVED FOODS

(Fill out card for each entry)

#### **RULES AND REGULATIONS**

- 1. See General Rules & Regulations and Exhibits Building Rules & Regulations.
- 2. Vegetables and fruits must have been processed in the last year.
- Jars must be clean on the outside and not sticky. Rings on the jars should be free. Must be shown in standard pint or quart canning jars. We will not accept unsealed jars.
- Do not use culinary forms for these classes.

#### 21701 - PRESERVED FOODS -VEGETABLES

- 1st \$3.00 2nd \$2.00 3rd \$1.00
- 102 Corn
- 103 Green Beans
- 104 Yellow Beans
- 105 Potatoes
- 106 Peas
- 107 Stewed Tomatoes
- 108 Tomatoes
- 109 Yellow Tomatoes
- 110 Okra
- 111 Beets
- 112 Carrots
- 113 Cherry Tomatoes

#### 21702 - PRESERVED FOODS -FRUITS

21703 - PRESERVED FOODS -

103 - Picante Sauce (1 pint or 1 quart)

105 - Spaghetti Sauce (1 pint or 1 quart)

106 - Sweet Pickles (not cucumber) (1pint)

2nd - \$2.00 3rd - \$1.00

- 1st \$3.00 2nd \$2.00 3rd \$1.00
- 102 Apricots
- 103 Peaches
- 104 Pears
- 105 Plums
- 106 Blackberries

109 - Any Other Variety

101 - Tomato Catsup (1 pint)

104 - Tomato Sauce (1 pint)

102 - Chili Sauce (1 pint)

107 - Cherries 108 - Strawberries

111 - Apple Sauce

JAR EXHIBITS

109 - Relish (1 pint)

113 - Pickled Beets

114 - Pickled Okra

112 - Unusual Exhibits

1st - \$3.00

#### RULES GOVERNING JUDGING OF ARRANGEMENTS

- Shall be judged strictly on artistic ability displayed in arranging, using your containers and accessories of any type conforming with entry classification.
- 2. Exhibits to be grown by exhibitor Professional florists are eliminated from competing for premiums in this class.
- All cut flowers must be in a uniform container furnished by exhibitor. (Suggest fruit jars).
- 4. All plants must be properly labeled with the name of specimen or specimens.
- 5. Superintendent may remove flowers or exhibitors may replace flowers when they become wilted after judging.

#### 21801 - FLORICULTURE -DECORATING ACCENTS

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

- 101 Hanging Baskets (using 1 variety of plant)
- 102 Hanging Baskets (using 2 or more varieties of plants)
- 103 Any Planted, Handcrafted, Unusual or Rare Container Hanging or Standing. Class to be judged on container and plant compatibility. Container base must not exceed 12" in diameter.
- 104 Patio Container (Containers not to exceed 12" in diameter)
- 106 Table Arrangement

#### 21802 - FLORICULTURE -POTTED PLANTS

All plants must be in the container in which they are grown.

- 1st \$3.00 2nd \$2.00 3rd \$1.00
- 101 Fern, Asparagus, Springerii
- 102 Fern, Ruffled Boston
- 103 Three Different Varieties of Coleus
- 104 Collection of 5 Cactuses
- 105 Philodendron
- 106 Daisy
- 107 Miscellaneous Potted Plant
- 108 Sweet Potato Vine (Rooted in Water)
- 109 Sweet Potato Vine (Potted in Dirt)
- 110 Individual Cactus
- 111 Potted Succulent (Not Cactus)
- 112 Collection of Potted Plants (2 or more) (1 Container, 12")

#### 21803 - FLORICULTURE -

**CUT FLOWERS** 

- 1st \$3.00 2nd \$2.00 3rd \$1.00
- 101 Cockscomb (2 or more heads)
- 102 Dahlias, (3 to 5)
- 103 Roses (3 to 5)
- 104 Marigolds (3 blooms, under 2", any color) 105 - Marigolds (3 blooms, over 2", any color)
- 105 Mangolas (3 blooms, over 2°, ar 106 - Zinnias (3 blooms over 2°)
- 100 Zinnias (3 blooms over 2") 107 - Zinnias (3 blooms under 2")
- 107 Zinnias (3 plooms unde
- 108 Baby Zinnias
- 109 Snapdragons (12 or more) 110 - Nasturtiums (12 or more)
- 111 Sunflowers
- 112 Miniature Roses

28

- (1 bloom per stem, no side buds)
- 113 Mini Spray (miniature rose spray, two
- or more blooms per stem, with or without side buds)

- 114 Miscellaneous Cut Flowers (5 blooms of any annual)
- 115 Miscellaneous Cut flowers (1 spray of blooms)
- 116 Wild Flowers that have been planted
- 117 Gladiolus
- 118 Sunflowers

#### 21804 - FLORICULTURE -POTTED FLOWERING PLANTS

Pot sizes 4" to 12" 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

- 101 African Violet
- 102 Begonia (Angel Wing)
- 103 Begonia (Fibrous, Garden Variety)
- 104 Begonia (Tubular)
- 105 Sultana in bloom
- 106 Lantana in bloom
- 107 Petunias (any color)
- 108 Wave Petunias
- 109 Geranium
- 110 Hibiscus
- 111 Impatiens
- 112 Pepper Plant (Ornamental)
- 113 Mums
- 114 Vinea
- 115 Miscellaneous Potted Flowering Plant
- 116 Collection of Potted Flowering Plants (2 or more, 1 Container 12")

#### 21805 - FLORICULTURE -JUNIOR DIVISION

- 16 Years and Under 1st - \$3.00 2nd - \$2.00 3rd - \$1.00
- 101 Cut Flowers
- 102 Petunia Collection
- 103 Cactus
- 104 Flowering Plant
- 106 Foliage Plant (not hanging)
- 107 Table Arrangement
- 108 Zinnias
- 109 Marigolds
- 110 Unusual Containers
- 111 Succulent (Not Cactus)
- 112 Sunflowers

#### EDUCATIONAL OPEN CLASS (NON-4H MEMBERS ONLY) Grade School through Senior High

(Fill out card for each entry)

#### **RULES AND REGULATIONS**

- 1. See General Rules & Regulations and Exhibits Building Rules & Regulations.
- 2. All food items must be entered on special culinary entry cards.
- 3. Recipes must be attached to all Food Preparation entries.
- Grand, Reserve, and Blue Ribbon Winners in the Food Preparation categories will be sold at auction on Monday evening.
- 5. Only 1 entry per category number.
- 4-H members may NOT enter Educational Classes. This class is for Non-4H-members only.

#### PRE-SCHOOL AGE AND KINDERGARTEN

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

#### 40101 - FOOD PREPARATION

Please attach recipes.

101 - Snacks (Qt. size bag)

106 - Miscellaneous Crafts

40103 - FOOD PREPARATION

2nd - \$2.00

3rd - \$1.00

1ST - 3RD GRADES

Please attach recipes.

102 - Cakes (any kind)

101 - Bread, Quick

103 - Cookies (12)

104 - Brownies (12)

105 - Pies (2 crust)

106 - Candies (12)

108 - Rolls (12)

105 - Woodwork

107 - Macramé

108 - String Art

110 - Pencil

111 - Ceramics

113 - Oil Painting

107 - Snacks (Qt. size bag)

40104 - ARTS & CRAFTS

102 - Model Car (limit 1)

104 - Handmade Jewelry

106 - Miscellaneous Crafts

(Cloth, Metal, Wood, etc.)

109- Crayon or Pastel

112 - Painted T-Shirts

114 - Acrylic Painting

115 - Water Color Painting

120 - Scrapbook (1 page)

121 - Scrapbook (album)

101 - Pin Cushion

102 - Dish Towel 103 - Apron

105 - Child's Quilt

112 - Clothing

113 - Miscellaneous

Please attach recipes.

102 - Cakes (any kind)

101 - Bread, Quick

**GRADES 4-6** 

1st - \$3.00

40105 - SEWING PHASE 1

104 - Guest or Hand Towel

118 - Photograph - Color (1 photo)

119 - Photography - Color (4 on mat)

116 - Photography - Black & White (1 photo)

117 - Photography - Black & White (4 on mat)

106 - Quilt, Embroidered & Quilted (Machine)

108 - Quilt, Machine-Stitched & Hand Quilted

109 - Quilt, Hand-Stitched & Machine Quilted

111 - 100% Cotton, Pieced & Hand-Quilted

2nd - \$2.00

40108 - FOOD PREPARATION

3rd - \$1.00

107 - Quilt, Machine-Stitched (any type)

110 - Quilt (Kits only, Hand-Quilted)

101 - Shelf Model Airplanes

103 - Flying Model Airplane (1)

- 102 Cookies (12)
- 103 Brownies (12)

#### 40102 - CRAFTS

- 101 Painting
- 102 Fossils 103 - Sewing 104 - Sand Art

105 - Ceramics

1st - \$3.00

- 103 Cookies (12)
- 104 Brownies (12)
- 105 Pies (2 crust)
- 106 Candies (12 each)
- 107 Snacks (Qt. size bag)
- 108 Rolls (12)
- 109 Bread, Yeast

#### 40110 - ARTS & CRAFTS

- 101 Shelf Model Airplanes
- 102 Model Car (1)
- 103 Flying Model Airplanes (1)
- 104 Handmade Jewelry
- 105 Woodwork
- 106 Miscellaneous Crafts (Cloth, Metal, Wood)
- 107 Macramé
- 108 String Art
- 109 Crayon or Pastel
- 110 Pencil
- 111 Ceramics
- 112 Painted T-Shirts
- 113 Oil Painting
- 114 Acrylic Painting
- 115 Water Color Painting
- 116 Photography Black & White (1 photo)
- 117 Photography Black & White (4 on mat)
- 118 Photography Color (1 photo)
- 119 Photography Color (4 on mat)
- 120 Scrapbooks (1 page)
- 121 Scrapbooks (album)

#### 40111 - GRADES 4-6 SEWING

- 101 Pin Cushions
- 102 Dish Towel
- 103 Apron
- 104 Guest or Hand Towel
- 105 Child's Quilt
- 106 Quilt Appliqué & Quilted (Hand)
- 107 Quilt, Hand-Pieced & Hand-Quilted
- 108 Quilts, Embroidered & Quilted (Hand)
- 109 Quilt, Embroidered & Quilted (Machine)
- 110 Quilt, Machine-Stitched (any type)
- 111 Quilt, Machine-Stitched & Hand-Quilted
- 112 Quilt, Hand-Stitched & Machine-Quilted
- 113 Quilt (Kits only, Hand-Quilted)
- 114 100% Cotton, Pieced & Hand-Quilted
- 115 Clothing
- 116- Miscellaneous

#### **7TH - 9TH GRADES** 1st - \$3.00 2nd - \$2.0

#### 2nd - \$2.00 3rd - \$1.00

#### 40114 - FOOD PREPARATION

Please attach recipes.

- 101 Bread, Quick
- 102 Cakes (any kind)
- 103 Cookies (12)
- 104 Brownies (12)
- 105 Pies (2 crust)
- 106 Candies (12 each)
- 107 Snacks (Qt. size bag)
- 108 Rolls (12)
- 109 Bread, Yeast

#### 40116 - ARTS & CRAFTS

- 1st \$3.00 2nd \$2.00 3rd \$1.00
- 101 Shelf Model Airplanes
- 102 Model Car (1)
- 103 Flying Model Airplanes (1)
- 104 Handmade Jewelry
- 105 Woodwork
- 106 Miscellaneous Crafts
- (Cloth, Metal, Wood)
- 107 Macramé

- 108 String Art
- 109 Crayon or Pastel
- 110 Pencil
- 111 Ceramics
- 112 Painted T-Shirts
- 113 Oil Painting
- 114 Acrylic Painting
- 115 Water Color Painting
- 116 Photography Black & White (1 photo)

EXHIBITS

**4-H CLUB BANNERS** 

EDUCATIONAL OPEN CLASS

**4-H RULES & REGULATIONS** 

103 - Apron

105 - Child's Quilt

115 - Clothing

116 - Miscellaneous

MONTGOMERY

**COUNTY 4-H** 

August 14, 2015.

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award

groups.

104 - Guest or Hand Towel

106 - Quilt Appliqué & Quilted (Hand)

107 - Quilt, Hand-Pieced & Hand-Quilted

108 - Quilt, Embroidered & Quilted (Hand)

110 - Quilt, Machine-Stitched (any type)

113 - Quilt (Kits only, Hand-Quilted)

109 - Quilt, Embroidered & Quilted (Machine)

111 - Quilt, Machine-Stitched & Hand-Quilted

112 - Quilt, Hand-Stitched & Machine-Quilted

114 - 100% Cotton, Pieced & Hand-Quilted

SUPERINTENDENT: Brian A. Swisher,

**County Extension 4-H Agent** 

10. Check out is 11 a.m.-1:00 p.m., Friday,

**RULES AND REGULATIONS** 

exhibit in this department.

County Fair Association.

required to pay entry fees.

NOTE: Entry time is 8-11 a.m., Monday, August

See General Rules & Regulations and

Exhibits Building Rules & Regulations.

Only bona-fide 4-H club members of

exhibitor's current year projects and the

Entries in the department can compete

for premiums in any other class, under

Entries in the department will not be

conditions specified by the Montgomery

All entries must be made the first day or

All entries will be placed in purple ribbon,

blue ribbon, red ribbon and white ribbon

In no case will more money be paid for

a group ribbon winner than that paid to

materials utilized in banners, displays,

activities for endorsement or promotion

instead of educational purposes will be

disqualified and will not be displayed or

comparable winner in open class.

Copyrighted and/or trademarked

demonstrations, posters or other

receive ribbons or premiums.

Each club may exhibit one club banner. This

must tell or relate to some aspect of 4-H work.

It may be either promotional or informative in

29

30101 - 4-H CLUB BANNERS

JUDGING CRITERIA FOR BANNERS

a general or specific nature.

101 - Banners

the display will be ineligible to receive

Montgomery County are eligible to

All exhibits must be the results of

product of the exhibitor's effort.

- 117 Photography Black & White (4 on mat)
- 118 Photography Color (1 photo)
- 119 Photography Color (4 on mat)
- 120 Scrapbook (1 page)
- 121 Scrapbook (album)

#### 40117 - GRADES 7-9 SEWING

- 101 Pin Cushions
- 102 Dish Towel
- 103 Apron
- 104 Guest or Hand Towel
- 105 Child's Quilt
- 106 Quilt Appliqué & Quilted (Hand)
- 107 Quilt, Hand-Pieced & Hand-Quilted
- 108 Quilt, Embroidered & Quilted (Hand)
- 109 Quilt, Embroidered & Quilted (Machine)
- 110 Quilt, Machine-Stitched (any type)
- 111 Quilt, Machine-Stitched & Hand-Quilted
- 112 Quilt, Hand-Stitched & Machine-Quilted
- 113 Quilt (Kits only, Hand-Quilted)

2nd - \$2.00

3rd - \$1.00

- 114 100% Cotton, Pieced & Hand-Quilted
- 114 100% Cotton, Pieced & Har 115 - Clothing
- 116- Miscellaneous

Please attach recipes.

102 - Cakes (any kind)

106 - Candies (12 each)

107 - Snacks (Qt. size bag)

40122 - ARTS & CRAFTS

104 - Handmade Jewelry

106 - Miscellaneous Crafts

101 - Shelf Model Airplanes

103 - Flying Model Airplanes (1)

101 - Bread, Quick

103 - Cookies (12)

104 - Brownies (12)

105 - Pies (2 crust)

109 - Bread, Yeast

102 - Model Car (1)

105 - Woodwork

107 - Macramé

108 - String Art

111 - Ceramics

113 - Oil Painting

110 - Pencil

(Cloth. Metal. Wood)

109 - Crayon or Pastel

112 - Painted T-Shirts

114 - Acrylic Painting

115 - Water Color Painting

120 - Scrapbook (1 page)

121 - Scrapbook (album)

101 - Pin Cushions

102 - Dish Towel

116 - Photography - Black & White (1 photo)

118 - Photography - Color (1 photo)

40123 - GRADES 10-12 SEWING

119 - Photography - Color (4 on mat)

117 - Photography - Black & White (4 on mat)

108 - Rolls (12)

1st - \$3.00

10TH - 12TH GRADES

40120 - FOOD PREPARATION

Appearance
Interest & Originality20%
Quality of Display Material20%

#### **GUIDELINES FOR BANNERS**

- Banners are a two dimensional display, 1. depicting one idea.
- Banners should be made out of flame-2. resistant material
- Dimensions are 3 ft. x 4 ft. or 3 ft. x 5 ft. 3.
- Banners must be hung on a rod. On each Δ. end of the banner rod, there should be a wire or chain six inches long. One end of the wire will be fastened to the end of the rod. The other end will be connected to an "S" hook which will permit the banner to be hung
- Banners should be made of materials 5. that permit the banner to be folded or rolled without damaging the display. Three-dimensional objects may not be attached to the banner.
- 6. A label is to be attached to the front lower left-hand corner of the banner giving the: name of the club, county, and year. Waterproof ink prevents smearing and is recommended for the label.
- Copyrighted and/or trademarked 7. materials utilized in banners for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.

#### 30102 - 4-H VISUAL ARTS AND CRAFTS

Exhibits must be entered according to exhibitor's age as of January 1 of current year. Each exhibitor may enter up to 4 exhibits (his or her choice). Please describe exhibit on entry card. Example: Hand Made Ceramic -Underglazed.

- 101 Junior Division ages 7 9 years
- 102 Intermediate Division ages 10 13 years
- 103 Senior Division ages 14 18 years

#### 30103 - 4-H HERITAGE FIBER ARTS

Exhibits in this department cannot be shown in any other department. Exhibits in this department include:

- Crochet, an article including felted items
- Knitting, an article made either by hand or machine including felted items
- Needle Arts, an article created by hand using any of the following techniques: embroidery and cross-stitch, needlepoint, candlewicking, crewel, lace work and/or appliqué.
- Patchwork and Quilting, an article
- Rug Making, a rug acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be used in the home.
- Spinning, a skein a minimum 10 yards in length
- Weaving, a woven article Members should attach information about the type of loom or process used. Woven wood reed basket, should be exhibited in Visual Arts
- Ethnic Arts, an article This is defined as a Fiber art technique that is associated

with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted items that are not knitted or crocheted, etc. Members should attach information on the history of the ethnic fiber art. where it was used, by whom, how it was used, short description of the technique, etc.

Macramé, an article

When the exhibit is a sewed garment that also includes one or more Heritage Fiber Art techniques (i.e. Knitting, crochet, needle arts, or patchwork and guilting), the determination of what department (Clothing or Fiber Arts) and class in which to enter will be the 4-H participant's decision. Exhibits may only be shown in one department. Exhibits must have an attached identification label with: name, age, and class number. Exhibits must be entered according to exhibitor's age as of January 1 of the current year. Each exhibitor may enter up to 4 exhibits (his or her choice). Describe exhibit on entry card. Example: Machine Knitted Sweater. Exhibits with at least 90% wool material should be noted on entry card.

101 - Junior Division - ages 7 - 9 years 102 - Intermediate Division - ages 10 - 13 years 103 - Senior Division - ages 14 - 18 years

#### 30104 - 4-H CLOTHING AND **TEXTILES CONSTRUCTION**

All items in these classes must be made by the 4-H member/exhibitor. Each member may enter up to 4 articles, garments or outfits and one educational exhibit. \*Look at the suggested projects from the 4-H Clothing Leader's Notebook.

Identification Labels: All clothing articles or garments must be labeled for identification purposes. Type or print on  $3" \times 21/2"$  piece of cloth: Class Number, County, exhibitor's name. Sew (Do not pin) labels on inside of all garments. (back of neck, center back of waistband, or left end of apron band) Label each piece.

- 101 Articles, garments or outfits constructed by a 7-8 year old member/exhibitor
- 102 Educational exhibit prepared by a 7-8 year old member/exhibitor
- 103 Recycled Clothing Project by 7-8 year old member/exhibitor
- 104 Articles, garments or outfits constructed by a 9-11 year old member/exhibitor
- 105 Educational exhibit prepared by a 9-11 year old member/exhibitor
- 106 Recycled Clothing Project by 9-11 year old member/exhibitor
- 107 Articles, garments or outfits constructed by a 12-14 year old member/exhibitor
- 108 Educational exhibit prepared by 12-14 year old member/exhibitor
- 109 Recycled Clothing Project by 12-14 year old member/exhibitor

- 110 Articles, garments or outfits constructed by 15-18 year old member/exhibitor
- 111 Educational exhibit prepared by 15-18 year old member/exhibitor
- 112- Recycled Clothing Project by 15-18 year old member/exhibitor

\*Suggested sewing projects: Tote bag, book cover, wrist pincushion, travel kit, tennis racquet cover, bandan-a-rama, packable lingerie case, sweater hat, sweater mittens, tool apron, shower wrap, bicycle back pack, coin purse, shirt, skirt, pants, pillow, chef mitt, covered hangers, sleeping bag.

Educational Exhibit - Share with others what you have learned in this project. Exhibits may be in the form of a poster, notebook, or display. Follow the copyright rules for 4-H displays. Take care to select durable materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22"x28". If the exhibit is a display, maximum size is a 2' x 3' tri-fold display board. Name and county must be clearly marked on educational exhibits. See suggestions in the "Going Further" section of the leader's notebook lesson plan for ideas.

Recycled Clothing Project - An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3"x5" index card must accompany entry describing the recycled materials and how they were used in the item.

#### 30105 - 4-H ENERGY MANAGEMENT

- Only those who are enrolled in the electric project are eligible to exhibit in this division.
- No exhibitor may enter more than \*2 (two) 2. articles and \*\*1 (one) educational activity project.
- Label each article giving: Owner's name, 3. address, county name of article, class number.
- A typewritten identification tag placed 4. with masking tape or tied to the exhibit is preferred.
- Article should be cleaned before 5. exhibiting if it has been used. A sheet of operation instructions should be furnished for any exhibit not self explanatory.
- 6. Exhibit should be able to be operated. If battery power is required, batteries should be furnished. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
- No hand dipped solder may be used on 7. exhibits.

#### **ELECTRICAL AND ELECTRONICS**

AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliance extension cords, trouble

lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine quality of workmanship.

- DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstrations DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbell switches. All DC electric projects must work with batteries supplied by 4-Her. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- 3. Electronics Projects. Electronics projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of workmanship.
- Educational Displays and Exhibits. The 4. purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4- H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4'.

#### SMALL ENGINES

All Exhibits should involve engines smaller than 20 horsepower. Displays are limited to 4' wide and 4' deep - both upright and floor displays.

Display-Exhibit a display, selecting one of the following options:

- A display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts.
- 2. A display identifying and explaining the function(s) of different special tools needed for small engine work.
- A display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'.

Engine should contain no fuel in tank or carburetor.

Maintenance - Exhibit a display that illustrates either:

- 1. Routine maintenance procedures
- Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3' x 4'.

Operation - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size of 3' x 4'.

#### ALTERNATIVE ENERGY

All exhibits in this division are limited in size to standard, tri-fold, display boards (36" x 48") and items may not extend beyond 12" from the back board. All displays must be selfstanding.

Educational Display - Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.

**Experiment** - Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

- 101 Electrical/Electronic exhibits built by 7-9 year old member
- 102 Electrical/Electronic exhibits built by 10 - 13 year old member
- 103 Electrical/Electronic exhibits built by 14-18 year old member

#### 30106 - 4-H ENTOMOLOGY

A 4-H member may exhibit in the collection, notebook and/or educational display classes in the Beginning, Intermediate or Advanced phase in which they are enrolled.

#### COLLECTION CLASSES

- All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are the correct size and do not have a glass top.
- 4. Identification should follow the taxonomy included in www.bugguide.net.
- 5. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name, county/district, and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
- 6. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label. Only adult specimens can be used in collection boxes.



- 7. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then family where required.
- 8. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second label are encouraged for 2015 and will be required in 2016. The specimens should be collected by the exhibitor and should focus on Kansas and neighboring states. Other specimens from the continental United States may be included as long as properly labeled.
- 9. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens and overall arrangement and appearance of the collection.
- 10. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only the specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

#### **BEGINNING I ENTOMOLOGY COLLECTION**

101 - Display in one standard box a minimum of 50 and a maximum of 125 species representing at least 7 orders.
Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

#### **BEGINNING II ENTOMOLOGY COLLECTION**

102 - Display in one standard box a minimum of 75 and a maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

#### INTERMEDIATE ENTOMOLOGY COLLECTION

103 - Display a minimum of 100 and a maximum of 300 species representing 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: orders of Orthoptera, Hemiptera, Odonata, Diptera, and/or Hymenoptera. Members can exhibit in this class a maximum of 3 years.

#### ADVANCED ENTOMOLOGY COLLECTION

104 - Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

#### NOTEBOOK CLASSES

- Individual entries are to be placed for display in a three-ring notebook for competition.
- 2. Identification should follow the taxonomy included in www.bugguide.net.
- 3. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
- Species pages should be grouped according to order and should include one page per species.
- Date, common name, full county name, state abbreviation and collector name should be included for each species.
- If picture is taken on different dates/ localities include information for both. A statement describing the host plant/ habitat should be included.
- 7. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
- 8. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
- 9. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project if you have been in for more than one year. Place the paper just behind the Title Page in the front of your notebook.

#### **BEGINNING I ENTOMOLOGY NOTEBOOK**

105 - Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks. A 4-Her may exhibit in this class for a maximum of two years.

#### **BEGINNING II ENTOMOLOGY NOTEBOOK**

106 - Display a minimum of 30 and a

maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for Notebooks. A 4-Her may exhibit in this class for a maximum of 3 years.

#### INTERMEDIATE ENTOMOLOGY NOTEBOOK

107 - Display a minimum of 60 and a maximum of 100 species representing at least nine different orders. Follow the general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. A 4-Her may exhibit in this class for a maximum of three years.

#### ADVANCED ENTOMOLOGY NOTEBOOK

108 - Display a minimum of 100 and a maximum of 200 species representing at least nine different orders. Follow the general guidelines listed for Notebooks. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

#### EDUCATIONAL DISPLAY CLASSES

- All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
- 2. Information on numbers and kinds of insects is not needed for educational exhibits.
- Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
- 4. Displays should be presented in a clear, concise, and interesting manner.
- 5. Displays should include only work performed during the current year.
- 6. Title of the exhibit should be indicated inside the box.
- 7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.
- 8. Creativity is encouraged!

#### BEGINNING EDUCATIONAL DISPLAY

109 - A 4-Her may enroll in this class if enrolled in Beginning I or II Collection/ Notebook classes or if age 7-12. Follow the general rules listed for the Educational Displays.

#### INTERMEDIATE EDUCATIONAL DISPLAY

110 - A 4-Her may enroll in this class if enrolled in Intermediate Collection/ Notebook classes or if age 11-14. Follow the general rules listed for the Educational Displays.

#### ADVANCED EDUCATIONAL DISPLAY

111 - A 4-Her may enroll in this class if enrolled in Advanced Collection/ Notebook classes or if 13 or older. Follow the general rules listed for the Educational Displays.

#### 30107 - 4-H FIELD CROPS

The variety should be listed for exhibits. Seed exhibits should be cleaned. **NOTE:** All classes calling for a gallon sample: wheat, oats, barley, soybeans, alfalfa, brome grass, fescue, sunflower seed may have a 2.5 to 3 inch diameter Styrofoam cylinder placed in the gallon container to reduce the amount of grain to about three quarts.

- 101 10 ears Yellow Corn
- 102 10 ears White Corn
- 103 10 heads Grain Sorghum hybrid must be named.
- 104 10 stalks Forage Sorghum hybrid must be named.
- 105 Soybeans bundle of 5 plants with clean roots intact
- 106 3 heads Confectionery Sunflowers
- 107 3 heads of Oil Seed Sunflowers
- 108 1 gallon Wheat variety must be named.
- 109 1 gallon Oats
- 110 1 gallon Barley
- 111 1 gallon Soybeans (previous year's crop).4-H'er must have been enrolled in soybean project the previous year.
- 112 1 gallon Confectionery Sunflower Seed
- 113 1 gallon Sunflower Oil Seed
- 114 1 gallon Alfalfa
- 115 1 gallon Brome
- 116 1 gallon Fescue
- 117 Other

**NOTE:** Hay Exhibit to consist of one flake or slice from a rectangular bale or a 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions.

- 118 Alfalfa hay
- 119 Native Grass hay
- 120 Tame Grass hay (fescue or brome)
- 121 Wheat variety exhibit

#### 30108 - 4-H FOOD PREPARATION

- 1. 4-H members may exhibit one entry per class.
- 2. All items must be prepared and/or baked by Montgomery County 4-H members.
- 3. 3) For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream Cheese), raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) will not be disqualified and not judged. Refer to K-State Research and Extension Publication, 4H488, Judge's Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions. For further clarification: If cream cheese or sour cream (or anything else considered a dairy product) is mixed into the entire batter and baked sufficiently, it does not require refrigeration and is allowed.If the dairy product (cream cheese, etc.) is in

a filling, then it is not considered baked in with the dry ingredients and remains moister, therefore requiring refrigeration and will NOT be allowed.

- Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not judged.
- 5. Recipes are required for all food product exhibits including box mixes. Products without recipes will be discounted one ribbon group. (Ex. Blue ribbon product will receive red.)
- Food exhibits should be in food plastic bags, disposable plastic containers or boxes and placed on paper or foam plates or foil covered cardboard. Attach gummed labels available from leaders or the Extension Office to the bottom of the container. It is encouraged to do this before you come to the fair.
- All unfrosted cakes should be exhibited in an upright position with crust showing, except for those cakes made with special designs such as Bundt cakes. They should have top crust side down.
- 8. Educational classes: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as you prepare your exhibit. Take care to select materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". If the exhibit is a display, maximum size is a 2' x 3' tri-fold display board. Name and county must be clearly marked on educational exhibit. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.

#### CLASSES FOR 7-8 YEAR OLD EXHIBITORS

- 101 Twelve baked or no-bake cookies
- 102 Twelve muffins
- 103 One quart size bag of a walking snack
- 104 Favorite recipes box with a minimum of five recipes
- 105 Educational exhibit

#### CLASSES FOR 9-11 YEAR OLD EXHIBITORS

- 106 One quick bread exhibit. May be twelve muffins, one loaf or one coffee cake.
- 107 Twelve bar cookies (recommended size 2" x 2" each).
- 108 One microwave product. May be twelve cookies, one cake or one loaf of bread.
- 109 One single layer frosted cake.
- 110 Favorite recipes box with a minimum of 10 recipes.
- 111 Educational exhibit

#### CLASSES FOR 12-14 YEAR OLD EXHIBITORS

- 112 Twelve baked cookies
- 113 One loaf quick bread. The use of whole grain, fruits and/or nuts is encouraged.
- 114 One unfrosted angel food or chiffon cake.
- 115 Twelve yeast rolls.
- 116 One loaf of yeast bread.
- 117 One specialty bread (i.e. twelve pretzels, twelve bread sticks, a fruit bread or tea ring)
- 118 One microwave product. May be twelve cookies, one cake, or one loaf of bread.
- 119 Favorite recipes box with a minimum of 15 recipes.
- 120 Educational exhibit.

#### CLASSES FOR 15-18 YEAR OLD EXHIBITORS

121 - One cake, frosted or unfrosted.

- 122 One microwave product. May be twelve cookies, one cake, or one loaf of bread.
- 123 Twelve yeast rolls
- 124 One loaf of yeast bread
- 125 One specialty bread (i.e. twelve pretzels, twelve bread sticks, a fruit bread or tea ring)
- 126 One two-crust fruit pie
- 127 Favorite recipes box with a minimum of 20 recipes
- 128 Educational exhibit

#### CLASSES FOR ALL EXHIBITORS

- 129 One decorated food item. Open to all ages.
- 130 One food gift package and/or specialty food product. Open to all ages. No alcoholic beverages are permitted. A food package must contain at least 3 different items (prepared for human consumption), made by the 4- H member, in suitable container no larger than 18" x 18" x 18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On back of the entry card, answer these questions:

a) What is the intended use?b) What food safety precautions were taken during and after preparation?

#### 30109 - 4-H FOOD PRESERVATION

- 1. All exhibits must have been preserved in the 4-H year.
- Recommended method of processing 2. must be used. Follow guidelines in KState Research and Extension Food Preservation publications or "USDA's Complete Guide to Home Canning". Open kettle processed food and oven canned food will not be accepted. Pickles and sweet spreads must be finished using the water bath process. Low acid products must be pressure processed properly for the altitude of residence. Refer to K-State Research and Extension publication, 4-H 712, "Food Safety Recommendations for Food Preservation Exhibits", for information to help you make informed, safe food preservation exhibit decisions.
- 3. 4-H member may exhibit one entry in each class.
- 4. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include recipe source, date of publication and altitude of residence.
- 5. Exhibits must be sealed in non decorated, clean standard canning jars, with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Jars must be sealed when entered. Jelly must be in ½ pint or pint jar. All other products must be in pint or quart jars. Note: There are now 12-ounce and 24-ounce canning jars available. If there is not a USDA recommended process time available for the 12-ounce



jar, these may be used with a pint jar canning process recommendation. Use quart jar recommendations for 24 ounce jars.

- 6. Each jar exhibited must be labeled with a uniform label placed 1" from the base of jar. The label must not cover brand name of jar. The label must give: Class number, Division, Product, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name and County/ District.
- 101 Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.); one jar
- 102 Sweet Spreads (Fruit and/or Vegetables); Syrups, one jar
- 103 Low-acid Vegetables (green beans, corn, etc. or veg. mixtures); one jar
- 104 Pickles (Fruit or Vegetable) Fermented Foods and Relishes and Chutney; one jar
- 105 Tomato/Tomato Products Tomato Juice and Tomato Salsa; one jar
- 106 Meats; one jar
- 107 Dried Foods: One kind of dried food product to be in small jar, clear plastic bag, or other "see-through" container. Suggested amount: 1/3 to ½ cup or 3 or 4 pieces per exhibit. All meat jerky must be cooked to an internal temperature of 160° F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to an internal temperature of 160° F will not be judged.

#### 30110 - 4-H FORESTRY

Exhibit only in phase enrolled.

- All exhibits are to be mounted on 8 ½ x 11 inch heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections maybe exhibited in whatever manner you choose (maximum size 2'x 3')
- 2. Name, club, age, and year in project should be on the front cover or in a prominent location
- Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) the proper common name as listed in the 4-H Bulletin 334, "List of Native Kansas Forest Trees"; (2) location (city and/or county) where collected; and (3) date (day, month, year) collected.
- Divide specimens into the following two sections: native Kansas trees and nonnative trees.
- 5. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of

- 1. previously displayed specimens.
- 2. Have samples grouped according to the year (such as "old-previous" and "new".
- 3. Variations of varieties do not count as different species or specimens.
- 4. When replacing previously displayed samples, the specimen label must be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
- 5. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.

#### KNOWING TREES AS INDIVIDUALS (LEAF COLLECTIONS\*\*)

 101 - Beginning (Choose either A or B)
 A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

#### OR

**B.** Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

 102 - Intermediate (Choose either A or B)
 A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

#### OR

**B.** Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

103 - Senior (Choose either A or B)
 A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

#### OR

**B.** Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

 104 - Advanced (Choose either A or B)
 A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

#### OR

**B.** Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

#### HOW A TREE GROWS

105 - Display: Entry may include a project notebook with 10 or more seeds collected with pictures showing germination study OR a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut OR exhibits an illustration of how a tree grows.

#### TREE APPRECIATION

106 - Display: Entry may include a research or reporting notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

#### SENIOR 4-H FORESTER Growing and Protecting Trees

107 - Display: Entry requires project notebook telling about project and pictures before, during, and after planting seedlings. Maximum tri-fold size is 3' x 4'.

#### TREE CULTURE

108 - Display: Entry requires project notebook showing your project work and include pictures of before, during, and after wood lot improvement. Maximum tri-fold size is 3' x 4'.

#### HOW FORESTS SERVE US

109 - Display: Entry may include collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff mounting material no larger than 3' x 4' tri-fold. Essay should be displayed in a covered binder.

#### EDUCATIONAL/CREATIVE EXHIBIT

110 - Display: Entry must be directly related to tree identification or forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3' x 4'. Care should be taken to use durable materials that will withstand fair conditions. This is a good class to exhibit an unusual collection.

#### 30111 - 4-H GEOLOGY & LAPIDARY

- The exhibit box should be 18" x 24" x 3½". Plexiglass covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding plexiglass cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing glass cover should not be used. For Lapidary classes only, the dimensions of the box should be appropriate for the display, but should not exceed 18"x24"x3 1/2".
- 2. Each exhibitor is required to identify each display box by placing an identification label bearing: 4-H'ers Name, County, Number of Specimens in the upper left-hand corner of the Plexiglass cover (inside- use clear double- sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
- 3. Exhibitor may enter in both geology and

lapidary classes. Exhibitor may show in only one of the first 4 geology classes. Exhibitor may also show in geology class (special exhibit) and in one lapidary class.

- 4. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county only) where collected.
- 5. For geology classes 164 to 167, specimens should be mounted in the box by proper groups: Rocks, Minerals, Fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Compsita).
- For geology classes 164 to 167, all specimens must be collected from locations in Kansas, with the exception of Tri-State Mining Area specimens collected form these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
- 101 Geology. Display at least 15 different rocks, minerals, or fossils collected during the current 4-H year. Limited to 1 exhibit box. Only those exhibiting at county or state fair for the first time may enter this class.
- 102 Geology. Display at least 30 different rocks, minerals, or fossils and at least 5 of each. Fifteen must be collected during the current 4-H year.
  Limited to 1 exhibit box. This class is open to those exhibiting either first or second time at county or state fair.
- 103 Geology. Display at least 45 rocks, minerals, or fossils and at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two display boxes. This class is open to those exhibiting either the third or fourth time at the county or state fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.
- 104 Geology. Display at least 60 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit is limited to 2 boxes. This class is open to those exhibiting the fifth time or more at

the county and state fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

- 105 Geology Educational Exhibit. Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, Indian artifacts, a variation of one kind of rock or archeological artifacts, or Indian artifacts. Digital formats are accepted.
  Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand fair conditions.
- 106 Mineralogy. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box. The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO3 for calcite) if known.

#### LAPIDARY CLASSES

The lapidary classes will be judged on the following criteria:

All lapidary specimens should be labeled with the following information: Specimen name - Place of origin (county, state, or county; county required for Kansas specimens) - Purchased or self-collected -Date lapidary treatment began - Date lapidary treatment completed (Treatment completed after the State, Fair is considered a

new year specimen).

- 107 Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the County Fair for the first time may exhibit in this class.
- 108 Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-Her collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
- 109 Lapidary. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected form the

native site by the 4-Her, at least one of which comes form Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

- 110 Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-Her, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- 111 Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, an end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings. Special lapidary exhibits should be entered in class 168. Note that each member is limited to one entry in this class.

#### 30112 - 4-H HOME ENVIRONMENT

- 101 Single Exhibit An article made or refinished by the 4-H'er for the home. Attach a 3" x 5" index card explaining how the item was made or refinished, costs involved and how it fits into the color and design of the room.
- 102 Educational Poster or Display Posters must be no larger than 22" x 28" poster board. Displays are not to exceed a standard commercial 3' x 4' tri-fold display board.
- 103 Notebook Educational poster or display or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

#### 30113 - 4-H HORTICULTURE

For 4-H'ers enrolled in the horticulture project. May enter 1 garden display and 4 different vegetable or fruit exhibits.

- 101 Vegetable Garden Display Each exhibitor in this class will be limited to 4 square feet of space. The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of 5 different fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the 5 vegetables or fruits to be exhibited are as follows:
  - Large Vegetables (One Each): Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon. Medium Vegetables (Five Each):



Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Sweet Potatoes, Tomatoes, or other similar sized vegetable.

- Small Vegetables (Twelve Each): Green snap beans, wax beans, English peas, radishes or other similar sized vegetables.
- Small Fruits (one half pint box): Strawberries, blackberries, raspberries, or other similar sized fruits.
- Tree Fruits (5 each): Apples, pears, peaches or similar sized fruits.

Grapes (2 bunches)

- 102 Small Vegetable specimen plate (12) Ex: green snap beans, yellow wax beans, radishes, other small vegetables.
- 103 Medium Vegetable specimen plate (5) Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium sized vegetables
- 104 Large Vegetable specimen plate (1) Ex: watermelon, summer squash, winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, other large vegetable.
- 105 Fresh Culinary herbs (6) Ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.
- 106 Small fruits (one half pint box) Ex. Strawberries, blackberries, raspberries, or other similar sized fruits.
- 107 Tree Fruits (plate of 5) Ex. apples, pears, peaches, or similar sized fruits.
- 108 Grapes (plate of 2 bunches).

A county fair exhibitor earning a purple ribbon for a particular type of vegetable (i.e. early peas) is eligible to exhibit another vegetable (i.e. late pumpkins) at the State Fair.

#### 30114 - 4-H FLORICULTURE

- A 4-H member may enter up to 4 floral exhibits. Each cut flower specimen must be of a different species.
- 2. Potted plants are not accepted.
- 3. All materials should be grown and collected rather than purchased. Entries should not take over one square foot of table space.
- 4. Display should be exhibited in a disposable container that is easily moved by the fair staff. The fair association is not responsible for the loss or damage of any vases or containers

- 101 Annual Garden Flower, Cut specimen, single stem
- 102 Perennial Garden Flower, cut specimen, single stem
- 103 Fresh Flower Arrangement Flower materials must be grown and/or collected by exhibitor, not purchased.
- 104 Dried Flower Arrangement, no fabric or plastic material allowed.
- 105 Horticulture Notebook. Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticulture project. 4-H'ers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. Exhibitor may enter up to, but no more than, two different horticulture notebooks. Horticulture notebook scoring is as follows: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%; Narrative (including goals, successes, failures, etc.) 40%; General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

#### 30115 - 4-H PETS

No animals will be allowed. 4-H'ers enrolled in pet projects may exhibit a poster. May use pictures or write a story about their project

101 - Pets

#### 30116 - 4-H PHOTOGRAPHY

- Photographs exhibited must be the result of the current year's project work by the club member. All photos except 4 picture exhibit must be no larger than 8" x 10" and no smaller than 7" x 9".
- Photos are to be mounted across the narrow (11inch) dimension of a 11" x 12.5" sheet of matte board (available from the Extension Office) with the top edge of the print 1 inch below the top of the mount. A permanent mount should be made, using photographic adhesive. Remove the white border from the enlargement before mounting. The sides of the print must be equal distance from the two sides of the mount. Improperly mounted photos will be penalized.
- The exhibitor's entry form must be completed and placed in a two-gallon self-sealing plastic bag with the exhibit.
- 4. No lettering will be permitted on the front of the mount or on the pictures. No underlay or borders are to be used. The white trim should be removed from the enlargement.
- Each exhibitor's name, address, photo class, location where the photograph was taken and county should be written on the back of the mount.
- 6. \*Photographs taken with a digital camera

and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR (High-Dynamic Range) photos are to be entered in the standard photo class.

- Digital images that have had objects added or removed, filter effects applied or black & white and color combined must be entered in the class for computer manipulated photos.
- \*Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed and will be disqualified and not judged.
- Copyright protections must be observed. Each exhibitor will be limited to 6 entries, no more than 2 per class.

#### CLASSES FOR 7-8 YEAR OLD EXHIBITORS

- 101 4-picture exhibit. Four pictures (3 ½" x 5" or 4' x 6") untouched, not enlarged, mounted on 11" x 12 ½" matte board. Must include one picture of a building, one of a person, one landscape shot and one picture of an animal.
- 102 Color photo taken by 4-H member. 103 - Black and white photo taken by
- 4-H member
- 104 \*Digital Composite Image

#### CLASSES FOR 9-11 YEAR OLD EXHIBITORS

- 105 Color photo taken by 4-H member
- 106 Black and white photo taken by 4-H member
- 107 \*Digital Composite Image
- 108 \*\*Video

#### CLASSES FOR 12-14 YEAR OLD EXHIBITORS

- 109 Color photo taken by 4-H member.
- 110 Black and white photo taken by 4-H member
- 111 \*Digital Composite Image
- 112 \*\*Video

#### CLASSES FOR 15-18 YEAR OLD EXHIBITORS

- 113 Color photo taken by 4-H member.
- 114 Black and white photo taken by
  - 4-H member
- 115 \*Digital Composite Image
- 116 \*\*Video

\*Digital Composite Image: Finished photo must be created from two or more original sources created by exhibitor. HDR (High-Dynamic-Range) photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process. Photo must be from an original(s) taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3 x 5 card(s) explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing steps. Place both matte boards in the same protective plastic bag.

\*\*Video - Entries must be full motion not a series of still images with pan or zoom motion added by a software program. All content must be the result of the current year's project work. All content must be original and created by the exhibitor(s) unless signed copyright, use and/or performance releases are provided. Entries may be created by an individual or by a team. Talent, computer editing, titles, graphics, animation and music are allowed and recommended. Entries must be one of the following production types: Instructional, Informational, Documentary, Persuasive/PSA, Story or Entertainment. Length must be no longer than three minutes with the exception of Persuasive/PSA which must be 30 seconds or 60 seconds. Entries will be evaluated on design characteristics, technical content, production quality, and effectiveness. Entries not adhering to the rules and requirements will be awarded a ribbon one placing lower than the placing determined by the official judges. Videos must be in a DVD standard format, so as to be playable on a laptop computer.

#### 30117 - 4-H PROJECT NOTEBOOKS/ DISPLAYS

Limit of 1 entry per class.

- 1. This class is for projects that do not have exhibit classes in the fair. Projects must be shown on member's enrollment card.
- 2. This class is for 4-H projects which do not lend themselves easily to fair exhibition.
- 3. Educational project notebooks and displays are exhibited for a 4-H'er to tell about something they learned in a 4-H project. It is important that notebooks contain pertinent, easy to read information.
- 4. The following criteria will be considered when judging notebooks:
  - General Appearance (30 Points)
    - Neat, clean
    - Printing or lettering well done
    - Readability
    - Sufficient space (margins) allowed around the edges and between
    - lettering to read easily.
  - Any additional art work add to the notebook.
  - Information (50 Points)
  - Accurate
    - Brief
    - Correct spelling
    - Central idea clear to reader
  - Organization (20 Points)
    - Easy to understand Logical
- 101 Project Notebook
- 102 Educational Display Must be the standard tri-fold board only. Must not exceed standard tri-fold: 3' wide x 4' tall
- 103 Educational Poster Must be flat and no larger than 22" x 28"

#### 30118 - 4-H SHOOTING SPORTS

Limit two (2) entries per exhibitor.

- 1. Exhibits in this department are open to educational or creative displays. Exhibits must follow copyright and game laws as explained in General Rules.
- 2. Educational displays must be the standard tri-fold board only and must not exceed standard trifold: 3' x 4'.
- 3. Promotional posters must be flat and no longer than 22"x28"
- 4. Exhibits exceeding the size guidelines will be penalized one ribbon color.

- 5. Exhibitors must comply with all state and federal laws and fair policies. No "live" ammunition or explosive powders may be used in display. Artistic substitutes must be used in lieu of powder and live ammunition.
- 6. Exhibits will not be accepted if they are related to reloads.
- 7. The fair association, directors or agents are not liable for any loss or damage to displays.
- 8. Name, county, age and year in project should be in a prominent location on the exhibit.
- 9. Displays and posters will be judged on the following points:
  - Stopping Power ......15
    - Is the main idea specific?
    - Is the idea presented clearly, simply, forcefully?

  - clear, concise informative way?
  - 4-H Project Application.....15
    Is the subject matter an effective showcase?
  - Mechanical Power.....5 • Correct letter size, pleasing color combination, appropriate symbols, and models?
  - Personal Growth ......25 • How much knowledge was gained by the exhibitor? Enthusiasm shown?
  - Educational Value ......25 • Knowledge shared?
- 101 Educational Display- Must be directly related to the 4-H Shooting Sports project. (standard tri-fold boards only, no larger than 3'x4')
- 102 Promotional Poster- Must be directly related to the 4-H Shooting Sports project. (flat poster no larger than 22"x28")

#### 30119 - 4-H SPACETECH

#### ASTRONOMY

- 4-H members must be currently enrolled in the 4-H Aerospace program to exhibit in this division.
- 2. Each exhibitor may enter one (1) exhibit per class. Exhibits must have been completed during the current year.
- 3. Telescopes entered in this division may be a kit or original design. Beginner kits and pre-finished telescopes requiring no painting are not acceptable.
- 4. Telescopes are limited to no more than three feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
- Telescope exhibit must include a "4-H Astronomy Exhibit Information Form," which should be rubber cemented onto the outside of a 10" x 13" manila envelope. You must also include construction plans (or a photocopy) of the telescope and place it inside the manila envelope.

- Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 1/2" x 11" page. A brief caption should accompany each photograph. Place photos in the 10" x 13" manila envelope.
- 7. The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.
- Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
- 9. Educational displays should be creative and showcase something specific you have learned in the Astronomy project during the current 4-H year. Follow copyright laws. Site your sources of scientific information on your exhibit, when appropriate.
- Educational displays are limited to a 3'x4' tri-fold display board. No card table exhibits will be allowed. Care should be taken to use durable materials that will withstand fair conditions. No electricity will be provided.
- Exhibitor's name, county, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope stand, educational display, notebook, and/or poster.
- 12. Astronomy educational posters must be no larger than a 22" x 28" poster board.
- Astronomy project notebooks must be organized in a 3-ring binder.
- 101 Telescope made from kit
- 102 Telescope made from original design
   103 Astronomy Educational Exhibit and Project Notebook
- 104 Astronomy Educational Poster

#### COMPUTERS

The Kansas 4-H SpaceTech Computer Systems portion of the computer project is designed to allow 4-H members to explore how information is moved from one part of the computer to the other; how information is moved between two or more computer systems (networking); how information is stored; or how information is acted on (programming).

Any item which is not a notebook, display board, or poster displayed in this class is considered a "computer system" exhibit and MUST follow the rules set forth below.

- 14. All exhibits must be self-contained on a USB drive (thumb drive, flash drive, jump drive, or any other name for a small USB storage device; the rules will use "USB drive"). This means that a judge can plug in the USB drive into a computer and be able to run the exhibit as described below.
- 15. All revisions of all forms previously released for the SpaceTech division, either undated or dated prior to 2015, are void for use and new forms must be obtained and used that are dated by the Kansas State 4-H Office for the current year. Use of old forms will result in the loss of one ribbon placing for exhibits.
- 16. For all computer system entries (those



entries not covered by the rules above) the following items are required as part of an exhibit packet:

- A manila envelope with the Computer Exhibit Form attached to the front. This form can be downloaded at www. kansasspacetech.com.
- A USB drive labeled with the 4-Hers name, county/district, and club; in a way that does not prevent it from being plugged into a computer.
- At least one (1) graphic (picture, screenshot/capture, slide, etc.) of the project must be printed out on an 8.5"x11" sheet of standard computer paper, placed in a plastic sheet protector, to allow for proper display and recognition. On the back side of the graphic the 4-Her's name, county/district, and club should be listed.
- Instructions to run any part of the exhibit on the USB drive. (There should be at least three (3) items in your manila envelope: USB drive, graphic and instructions.)
- 17. Each exhibit must be accompanied by a "4-H Engineer's Journal." The engineer's journal should be typed. It can either be included electronically on the USB drive (preferred) or printed and placed in the manila envelope.]
  - The "4-H Engineer's Journal" should start with a dated entry describing what the 4-H member is trying to accomplish/build.
  - The "4-H Engineer's Journal" should conclude with a dated entry describing what the 4-H member achieved in creating. (The start and end many times will be different. The judges are interested in the journey.)
  - Additional entries in the "4-H Engineer's Journal" should be made as progress occur describing successes and failures; as well as the steps done and any sources of information including links used.
  - Pictures can also be included in the "4-H Engineer's Journal" but should not be more than 50% of the entries.
  - The "4-H Engineer's Journal" should contain at least one graphic.
  - The "4-H Engineer's Journal" must be at least 3 pages in length.
  - An example of a "4-H Engineer's Journal" can be found at www. kansasspacetech.com.
  - The "4-H Engineer's Journal" will comprise 50% of the overall exhibit score. Failure to include a "4-H Engineer's Journal" will result in the

- 1. exhibit being disqualified.
- 2. If the exhibit is a program, application, app, website, or requires any coding, the source code must be included on the USB drive.
- Diagrams or decision trees showing the logical flow of the system must be included on the USB drive for all exhibits.
- Since there is no conference judging, a set of instructions must be provided to run the computer system/application. These instructions should be printed off and included in the exhibit package and a copy should be included on the USB drive.
  - Instructions should be written as though you were helping a less techy person, (like a grandparent) use the USB drive with a basic computer.
- Each exhibit must accomplish a specific automated task using a computer or virtual machine (VM).
- 6. Members will need to supply their own computer that will run their project for the day of the judging.
- 7. 4-Hers should not assume that the computers have Internet connectivity and that any parts of the exhibit that require Internet access will not work. It is strongly recommended that 4-Hers test exhibits on a computer with Internet connectivity disabled.
- Kansas 4-H SpaceTech has made available Linux Virtual Machines (VMs) that can be downloaded and used to create projects on such as web servers, networking, and many other projects. For more information on how these VMs can be leveraged or to download them visit www.kansasspacetech.com. 4-Hers are not required to use the VMs in their projects. They are optional.
- All licensing should be adhered to for any software used in the exhibit. Failure to do so will result in a reduction of one ribbon placing.
- The creation of viruses, malware, malicious applications or code, defamatory language or graphics, bullying, or any material that is "mean," "dangerous," or harmful according to the judge's opinion will result in the exhibit being disqualified.
- 11. Pictures or still graphics created are not eligible for entry as a project in this division, and should be entered in the appropriate photography division.

Judging will be based on a score sheet which can be found at www.kansasspacetech.com. There are four (4) areas each exhibit will be judged on. They are:

- Diagrams (and code if applicable) .... 13% (how I think it works)
- 105 Computer program, application, app, script, or coded system that is new

and unique (not merely a file run in a program, such as a 'word document' or a picture drawn in 'Microsoft Paint.')

- 106 Computer presentation (PowerPoint, Web page/site, animated graphics, etc.)
- 107 Single Computer System (web server, database server, etc.)
- 108 Networked system consisting on two or more computers

#### GPS/GIS

- The 4-H Geospace project teaches concepts related to GPS (Global Positioning Systems) and GIS (Geographic Information Systems), geospatial technology applications and future career opportunities.
- 2. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
- Educational display boards, posters and notebooks should be creative and showcase something specific you have learned in the GPS/GIS project during the current year. Follow copyright laws. Site your sources of scientific information on your exhibit, when appropriate.
- 4. Each GPS/GIS exhibit must include a GPS/GIS "Exhibit Information Form", which should be attached to the outside of a 10"x13" manila envelope. All supporting materials must fit in the manila envelope. For notebooks, display boards, and posters, no additional information is required; no manila envelope is needed for these exhibits.
- Photographs complementing the project are required. Photographs should be mounted on one side of an 8 ½" x 11" page. A brief caption should accompany each photograph. Place photo page in manila envelope.
- 6. Educational posters must be no larger than 22"x28" poster board.
- Educational displays are not to exceed a standard commercial 3'x4' tri-fold display board. Commercially available "Science Fair Presentation Boards" are encouraged. Exhibitors are encouraged to laminate all posters and maps or cover them with clear plastic film.
- 8. Project notebooks must be organized in a 3-ring binder.
- Exhibitor's name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
- 10. Team exhibits are defined as developed by two or more 4-H members.
- 108 Geocache Box. Include geocache box with contents, description and photograph of location in which the box could be located. Check www. geocaching.com for instructions on place and description.

**GPS/GIS Map**. One map constitutes an entry. Map can be either informational or directional, computer generated or hand drawn. A map is a single product of the data gathering, manipulation and presentation skills. Multiple related maps should be entered under GPS/ GIS Community Mapping Projects. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project. Maps must have relevant cartographic elements as part of the map.

109 - GPS/GIS Map – Individual 110 - GPS/GIS Map – Team

**GPS/GIS Community Mapping Project**. Two or more maps on a related project constitute an entry. Maps can be either informational or directional. Complete and attach a Map Project Description Sheet with entry. Community Mapping Projects consist of a detailed goal and multiple applications of either GPS or GIS skills. A conclusion is reached, a problem was evaluated or studied, a solution was found (or the problem was better defined). Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project. Maps must have relevant carographic elements as part of the map.

- 111- GPS/GIS Community Mapping Projects Individual
- 112- GPS/GIS Community Mapping Projects– Team
- 113 GPS/GIS Educational Poster
- 114 GPS/GIS Display Board
- 115- GPS/GIS Notebook May include, but not limited to, explanation of the parts of a GIS map, illustration of how GPS works, information of "Youth Favorite Places," etc.
- 116 Team Mapping Educational Display. Display should show and explain the project in detail including print outs of maps, pictures of the project being done, who was collaborated with, and how the project results have and will be utilized. Exhibit must be labeled on the back with the following information for all participating members: name(s), club, county/district, age as of January 1, and date display was created.
- 117 Geography Educational Poster
- 118 Geography Display Board
- 119 Geography Notebook

Exhibit should include what was learned and knowledge gained about geography. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.

#### ROBOTICS

- 4-H members must be currently enrolled in the 4-H SpaceTech project to exhibit in this division.
- 2. Each exhibitor may enter one (1) robot that has been constructed/completed during the current year.
- 3. Each robot must be able to stand or sit freely by itself without additional supports.
- The robots dimensions must not exceed 2 feet wide by 2 feet deep by 2 feet high. Weight may not exceed 15 pounds.
- All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.

- Robots must be powered by an electrical, battery, water, or solar source only. Robots powered by fossil fuels/ flammable liquids will be disqualified. All robots must include an on/off switch for operation. No remote control devices will be allowed.
- 7. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete the required tasks for this current 4-H year.
- Each exhibitor is required to complete the "4-H SpaceTech Robotics Exhibit Information Form", which is available from your local Extension office. This completed form must be attached to the outside of a 10" x 13" manila envelope.
- 9. The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a 5 minute CD, DVD, or video presentation, and robot programming information, if applicable. This information should be placed inside the 10" x 13" manila envelope mentioned above. Robots that include weaponry of any kind will be disqualified.
- Creativity, workmanship, and functionality will be strong criteria in judging the "Robot designed by Exhibitor" classes.
- Exhibitor's name(s) and county must be tagged or labeled in a prominent location on the robot, educational display, notebook and/or poster board.
- Educational displays are limited to one 3' x 4' display board. No card table exhibits will be allowed. Care should be taken to use durable materials that will withstand fair conditions. No electricity will be provided.
- Team project notebooks must be organized in a 3-ring binder and should highlight information/roles of each team member, drawings, charts, photographs, goals and objectives of your robotics project, and all robotic competitions your team has completed in during the current 4-H year.

#### Division A - Novice - One to Two Years in Robotics Project

- 120 Robot made from a commercial (purchased) kit.
- 121 Robot designed and constructed by exhibitor. May not be mere modifications of an existing robot kit or plan.
- 122 Programmable robot made from a commercial (purchased) kit.
- 123 Robotics Educational Display
- 124 Robotics Educational Notebook
- 125 Robotics Educational Poster

#### Division B - Intermediate - Three to Four Years in Robotics Project

- 126 Robot made from a commercial (purchased) kit.
- 127 Robot designed by exhibitor. May not be mere modification of an existing robot kit or plan.
- 128 Programmable robot made from a commercial (purchased) kit.
- 129 Robotics Educational Display
- 130 Robotics Educational Notebook

131 - Robotics Educational Poster

#### Division C - Professional - More Than Four Years in Robotics Project

- 132 Robot made from a commercial (purchased) kit.
- 133 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- 134 Programmable robot made from a commercial (purchased) kit.
- 135 Robotics Educational Display
- 136 Robotics Educational Notebook
- 137 Robotics Educational Poster

#### **Division D - Team Robotics Project**

- 138 Robot designed and constructed by 2 or more 4-H SpaceTech project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This division is designed to encourage teamwork and cooperation among fellow 4-H SpaceTech members. As with many high tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem solving, and cooperation of an entire team to complete a given robotics project. Exhibitors in this division will be assigned a task for their robots to perform. The tasks are changed annually. Please visit the SpaceTech website www.Kansas4-H.org/spacetech for the current year's task.
- 139 Team Robotics Educational Display
- 140 Team Robotics Educational Notebook
- 141 Team Robotics Educational Poster

#### ROCKETRY

Kansas 4-H has adopted the National Association of Rocketry's rules, regulations, and safety guidelines.

- As defined by the National Association of Rocketry (NAR), a scale model is "any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle." The intent of scale modeling is, according to the NAR, "to produce an accurate, flying replica of a real rocket vehicle, that exhibits maximum craftsmanship in construction, finish, and flight performance." (NAR "Pink Book" 50.1 4-1)
- 2. In Kansas 4-H a high powered rocket is defined as a rocket that meets any of the following criteria:
  - a. Is 2 inches or greater in diameter (not including fins) and taller than 3 feet (36 inches including fins);
  - b. Weighs more than 3.3125 pounds (53 ounces or 1500 grams) at time of launch;
  - c. Uses an "E" engine or larger to launch (2D's, 4C's, 8B's, etc.);
  - d. The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds of thrust.
  - e. Models powered by rocket motors not classified as model rocket motors per NFPA 1122, e.g.:
    - i. Average thrust in excess of 80.01



Newtons

- ii. Contains in excess of 2.2 ounces (62.5 grams) of propellant and limited to only H and I motors.
- 3. NAR refers to the National Association of Rocketry and its governing board.
- 4. Adult supervision is defined as being under the direct supervision of someone 18 years of age or older.
- 5. High power certification is defined as having successfully completed a certification program for high powered rocketry through either NAR and maintaining that certification. This applies to all membership levels in the NAR. Specifically the "Formal Participation Procedure" for the "Junior HPR Level 1 Participation Program" as outlined by the NAR.
- NAR rules for launching and construction of all rockets are assumed to be used by all 4-H SpaceTech exhibitors and will be considered during judging.
- 7. For the purposes of Kansas 4-H SpaceTech, NO rocket may be launched using engines totaling more than an 'l' impulse engine or 640 Newton-seconds of total thrust.

#### General Guidelines:

- Each exhibitor may enter up to two (2) rockets that have been constructed during the current year. If two (2) rockets are entered, one (1) rocket must be a "kit" and the second may be entered into any other applicable class. An exhibitor may not enter two (2) rockets in the same class.
- The report that accompanies the rocket must be limited to the 4-H Rocket Exhibit Information Form which is affixed to a 10" x 13" envelope. This envelope should not be attached to the rocket stand or to the rocket. This may be downloaded form http://www.Kansas4-H.org.
- 3. Plans (or a photocopy) must be placed inside the envelope. This includes original design rockets. If a rocket kit has been modified structurally, notations need to be given that indicate the changes made
- 4. One or more photographs of the rocket at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photographs should be mounted on one side of an 8 ½" x 11" page. There must be at least 1 page of photos and no more than 5 pages of photos. Include at least one photograph showing rocket construction, preferably with the exhibitor included. Do not include photos of members catching their rockets as they return to earth as they are unsafe.

<sup>5.</sup> To exhibit in this division the rocket must

- have been flown. (Exception to this is if the county is under a fire burn ban.) Support rods must not extend past the tip of the highest nosecone on the model. Support rods must remain in the upright position, go degrees to the display base, do not angle. If support rods are not perpendicular to the base, the judge should deduct two ribbon placings. No model may be submitted on the launch pad.
- 2. Launches should not be conducted in winds above 20 mps, and will constitute a disqualification of rocket exhibit.
- All rockets must have a safe method of recovery, e.g., parachute, streamer, or tumble recovery. Any rocket without recovery system will be disqualified.
- 4. The altitude achieved by the rocket is to be determined using a method other than estimation. Examples of accepted methods include altimeter, computer software, range finders, etc. If additional space is needed to show calculations of how the altitude was achieved one additional page may be added to the rocketry information pack.
- 5. Flight damage is to be documented by the participant on either the construction plans or the 4-H SpaceTech Rocket Exhibit Information Form.
- The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered. However under no circumstance may flight damage be grounds for disqualification.
- Engines and igniters, under any circumstance, ARE NOT permitted with the exhibit and constitute an immediate disqualification.
- 8. If an engine becomes stuck, jammed, wedged, or in any other way permanently affixed in or to a rocket and cannot be removed from the rocket, the rocket will be subject to immediate disqualification. This is because it is not possible to make a full and immediate assessment of the safety of the rocket when it is being judged and safety is paramount.
- Engines may not be used as display stands hollowed out or otherwise.
   Engines used as a display stand will be subject to immediate disqualification.
- 10. Rocket engines should not be used to join multi-stage rockets together. Multistage rockets can be displayed without having the stages connected together. The different stages must be included to complete the rocketry exhibit, incomplete exhibits will be deducted at least one ribbon placing. Use of any engines to join the stages together will be subject to immediate disgualification.
- Multi-stage rockets can be flown using just the final stage and be considered fully flown.
- If a safety violation is noted by the judges, superintendent or other fair board member or extension staff, the exhibitor's rocket, at the judges' discretion, will receive a participation ribbon.
- 13. For a rocket entered in the original design classes, one extra page of photographs

may be added to show unusual construction or other important features. Describe in the summary how the model was tested for stability prior to flying.

#### **General Construction Guidelines:**

- 1. Rockets are to be properly assembled according to the assembly instructions.
- Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are not acceptable, and will be given a participation ribbon.
- 3. Plastic snap together fins and prefabricated fin assemblies that do not require fin alignment are not acceptable, and will be given a participation ribbon.
  - a. This rule does not apply to plastic fins that must be manually aligned and do not utilize a fin alignment mechanism, including, but not limited to fin alignment rings or spacing blocks.
  - b. This rule does not apply to fiber glass, Kevlar, extruded foam, composite, or wood fins; especially when used for "through-the-wall" fin attachment techniques common in larger rockets.
  - c. In addition, plastic parts for decorative and mechanical purposes (i.e. decorative nozzles and moving landing struts) are not considered fins and can consist of plastic. Decorative nozzles, etc. need to be securely fastened and not pose a safety hazard.
- Angels of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available at www.kansas4-h.org.
- 5. Fins should be rounded or streamlined to reduce drag.
- Fins and body tubes are to be sealed with sanding sealer and/or primer to eliminate the appearance of body grooves and wood grain.
- 7. Fins and launch lugs are to be filleted to reduce drag and properly secured.
- 8. Any seams on plastic parts are to be sanded smooth.
- 9. Body tubes/airframes/engine mounts can be made from suitable materials, including, but not limited to: reinforced paper, cardboard, phenolic resin, specialized polymer resins, fiberglass, Kevlar, or other suitable materials.
- 10. The nose cone is to fit snugly by still allow for easy removal.
- Exhibits must be uniformly painted and smoothly finished or finished as per rocket instructions, and have decals applied smoothly.
- 12. Non-standard surfacing (such as textured paint) may be used if directed by the instructions, including scratch built rockets.
- 13. Models may not be judged based on their paint scheme (colors and placement on the rocket), with the exception of rockets that fit the definition of a "scale model." All other rockets do not have to follow the suggested paint scheme, allowing the 4-Her to display maximum creativity in the finishing of their rocket.
  - a. Under no circumstances is the weight given to the paint scheme to be

sufficient enough, by itself, to move a model from one placing to another.

- "Scale models" may be judged based on their paint scheme. The judge may deduct up to one ribbon placing for not following the paint scheme.
- 15. Scale Model Rockets are to be finished and completed with a majority (greater than 70%) of decals.

#### Model Rocketry Guidelines:

Purpose: Model rockets are generally small to medium sized rockets that can be purchased at hobby stores or are small-to-medium sized model rockets that an individual(s) builds from parts similar to those found in model kits.

- 1. Rockets classified as high powered may not be entered in this category.
- 2. Each rocket must be able to stand freely by itself or be supported by a solid base, not to exceed 4 ¼" (four and one-quarter inch) thick and 8" square. The exhibitor's name, county or district, and age must be labeled on the base.
- 3. If the model rocket is greater than 4 feet tall it can be displayed without a base, or displayed parallel to the ground with up to 3 notched blocks not to exceed 4" in height, width and depth. The exhibitor's name, county or district, and age must be labeled on base.
- 4. All exhibitors must comply with the NAR Model Rocket Safety Code in effect as of October 1st of the current 4-H year.

#### **Original Design Rocketry Guidelines:**

Purpose: To allow for youth to develop their own rockets (model and high powered) in a safe manner that displays maximum craftsmanship.

- Original design rockets cannot be a modification of a pre-existing kit and must be of original design.
- 2. Original design rockets must be designed by the exhibitor(s).
- Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
- 4. Original design rocket instructions should not include copies of instructions in part or in whole from existing kits.
- 5. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying.
- Up to 4 additional pages can be added to the rocketry information pack detailing the test(s) performed to insure stability.
   4-Her's are strongly encouraged to provide as much detail as possible.

#### Alternative Skins (ages 14 and up)

Purpose: Alternative skins are an advanced construction technique that allows the builders of model rockets display maximum design and creativity in their models. Alternative Skins are thin coverings over a supporting skeleton that serve as the finish of a rocket as opposed to painting.

Construction and Operating Rules:

- Use of alternative skins used for model aircraft is permitted on rockets of original design provided adequate provisions are made to prevent the rocket from catching fire during all phases of flight.
- When used in construction these alternative skins should not be used as primary structure for the rocket. The rocket should still be of sound design and construction to insure safety for the personnel performing launch activities as well as others who are in the vicinity.

#### Types of Covering:

- Plastic shrink type coatings used for radio control model aircraft are permitted These can be obtained from various manufacturers and hobby suppliers.
- 2. Other types of fabric coverings such as cloth types using coatings for stiffness are permitted as long as all of the rules set forth above are met.

#### Quality of Finish:

When the above finishes are used the following judging criteria will apply in addition to those for judging other rocketry divisions.

- Seams and transition areas will be uniform and even when they are needed in the construction.
- 2. Gaps and holes are not permitted in the covering especially where the fins or other stabilizing devices meet the main body of the rocket.
- Omission of these skins from the bottom of the rocket is permissible. Paints and other types of coatings used for rocketry may be substituted in theses areas.
- 4. Alternative skins in this section may also be used in conjunction with paints on the rocket. However, care shall be taken to insure that edges of the alternative skins will not peel off in flight.

#### Division A - Exhibitors 7 - 13 years old

- 142 Rocket made from kit. Include plans.
- 143 Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans.

#### Division B - Exhibitors 14 years and older

- 144 Rocket made from kit. Include plans.
- 145 Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans.
- 146 Rocket designed by exhibitor that uses alternative skins; not merely a modification of an existing kit. Include original plans.

#### Division C - Exhibitors 10 years and older

This class is designed to encourage teamwork among individuals and clubs to work on a rocket from initial design to finished product.

147 - Rocket designed by 2 or more exhibitors; not merely a modification of an existing kit. Include original plans.

#### High Power Rocketry Guidelines:

Purpose: To allow for improved safety and judging of rockets that meet the following requirements of 4-H high power rockets:

- 1. Exhibitors must be at least 14 years of age by January 1 of the current year.
- 2. The General exhibit rules for all categories apply.
- 3. In addition to the information packet

completed for all rockets, a high power information form is to be completed and placed inside of the information packet. This may be downloaded from http:// www.Kansas4-H.org/. Click on KSF Packet link.

- 4. The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. As such all exhibitors must comply with the NAR High Power Rocket Safety Code in effect as of Oct. 1st of the current year.
- All rockets in this division are to be launched under adult supervision by the 4-H member who constructed the rocket.
- 6. If a rocket is launched using an engine(s) that has 160.1 ('H' engine or equivalent amount of smaller engines) Newton's seconds or larger, adult supervision must be provided by an individual having at least a level 1 high power certification.

a. The 4-H member should hold or be attempting to attain their level 1 high power certification, and should include supporting documentation of such (a copy of Level 1 card is sufficient).

- 7. If according to Federal Aviation Regulations Part 101, a waiver is required to fly the rocket, a copy of that waiver is to be attached to the High Power Information Form. In the case where the launch was a public event a substitute to a copy of the waiver is the Range Safety Officers (RSO's) contact information.
- High Power Rockets may be displayed without a supporting stand. If a supporting stand is used, it is not to exceed 4-1/4" (four and one-quarter inch) thick and 8" square. The exhibitor's name, county or district, and age must be labeled on the base.

#### Division D - Exhibitors 14 years and older

148 - High power rocket made from kit or original design.

#### Rocketry Educational Exhibits - Posters, Notebooks and Display Boards

Purpose: To allow 4-Hers to explore rocketry and aerospace outside the bounds of traditional modeling.

- 1. General exhibit rules for all categories apply.
- Exhibits may not consist of only a rocket, but must contain substantial supporting educational material in the form of posters, notebooks, or display boards.
- 3. Displays should be creative and showcase something specific you have learned in the Rocketry project during the current 4-H year.
- 4. Follow copyright laws, citing all sources of information in a standard notation on the "4-H Educational Rocketry Exhibit Information Form." Additional pages can be added inside the Information Packet and should be labeled "Citations." Site your sources of scientific information on your exhibit, when appropriate.
- 5. Educational displays are not to exceed a standard commercial 3'x4' tri-fold display board. No cardboard table exhibits will be allowed. Use durable materials that will withstand fair conditions.
- 6. "Construction Kits" that are part of Educational displays must be contained



in cases (tackle boxes, sealable containers, etc.) That may not be larger than 1'X2'X2' and must have a latch which securely keeps all components contained in the "Construction Kits". Other components are to adhere to appropriate dimensions as stated elsewhere.

- 7. Rocketry Educational Project notebooks must be organized in a 3-ring binder.
- 8. Educational posters must be no larger than a 22" X 28" poster board.
- 9. Engines and igniters are not permitted with the exhibit and constitute an immediate disqualification. This is for safety reasons and includes both spent and live engines.
- Exhibitor's name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the educational display, notebook, "Construction Kit," and/or poster.
- Exhibits should possess the following qualities (in no particular order): a. A central theme
  - b. What you want others to learn
  - c. Be designed and constructed in a manner befitting the exhibit
  - d. Be something you are interested in
  - e. Be related to model or high power rocketry
  - f. And those characteristics described above

#### Division E - Exhibitors 7- 13 years old

- 149 Rocketry Educational Display
- 150 Rocketry Notebook
- 151 Rocketry Poster Board

#### Division F - Exhibitors 14 years and older

- 152 Rocketry Educational Display
- 153 Rocketry Notebook
- 154 Rocketry Poster Board

#### 30120 - 4-H WILDLIFE

- 1. A member may make only one entry in this division.
- Types of exhibits in this division are open to educational or creative displays, educational posters or notebooks. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand fair conditions.
- 3. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. Use of live wild animals in educational exhibits is prohibited.
- 4. Name, county or district, age and year in project should be in a prominent location on the exhibit.

1. Notebooks and Displays will be judged on the following points:

Stopping Power.....15 • Is the main idea specific? Is the idea presented clearly, simply, forcefully.

- - additional facts in a clear, concise, informative way?
- 4-H Project Application......15
  Is the subject matter an effective showcase?

#### 

and models	** (
Personal Growth25	1.
<ul> <li>How much knowledge was gained</li> </ul>	
by exhibitor? Enthusiasm shown.	
Educational Value25	
<ul> <li>Knowledge shared. Note: Credit all</li> </ul>	
citations, websites or other resources	
used in creating your exhibit.	2.
Posters will be judged on the following:	
General Appearance	
Information	3.
Organization20	

101 - Notebook. Contents pertain to some phase, results, story or information about

2.

the wildlife project.

- 102 Promotional Poster. Must be related to something learned in the wildlife project. (Flat poster board or foam board no larger than 22" x 28".
- 103 Educational Display. Maximum size is a 3' x 4' tri-fold display board. Must be directly related to the wildlife project.
- 104 Taxidermy/Tanning Exhibit. Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

#### 30121 - 4-H WOODWORKING

Each exhibitor may enter up to two woodworking articles.

- The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.
- Projects with missing or insufficient plans will be lowered one ribbon group. (I.e. blue exhibit will receive a red ribbon.) Projects with unsecured glass, i.e. glass shelves, glass top of a coffee table, etc. should not be brought to the fair. Glass secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible



as it cannot be easily removed.

- 4. The entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a self-sealing plastic bag with a hole punched through it and use string to tie this to the exhibit.
- 5. Refinished/repaired furniture should be exhibited in Home Environment Exhibit.
- 6. Projects made from pre-cut kits are not allowed.
- In judging woodwork articles, consideration will be given to: Workmanship, including accuracy to the plan; design; choice of wood; suitability and quality of finish; and usefulness.

101 - Article made by 7-9 year old member

102 - Article made by 10-13 year old member 103 - Article made by 14-18 year old member

# Wednesday August 12

### Wednesday, August 12 Exhibits Building

**SPELLING BEE** 10:00 a.m.

## TALENT SHOW 2:00 p.m.

Open to all seniors 55 years & older!

# 🛠 2014 BAKE SALE BUYERS 🛠

# The Montgomery County Fair Association, Coffeyville Area Chamber of Commerce, 4-H, and Open Class Exhibitors thank these supporters for making the 2014 Bake Sale a success and ask that you support these businesses with your patronage.

Pratt and Lue Barndollar David W. Barnes Funeral Home Florence Blaes John and Bea Bohr Jim and Donna Buchanan CJ's Threads C & K Liquor Caney Valley Speedway Coffeyville Feed and Farm Coffeyville Regional Medical Center Community State Bank Daylight Defenders Lions Club Dearing Drive In Jeremy Dodson Family Dollar Tire Dottie's Flowers Downing Insurance Agency Employees of Coffeyville Resources Adam and Kristi Ewing **Richard and Shirley Felts** Jolene Flaharty Julie Foister Georgia's Style Shop Hall Levy Devore Bell Ott & Kritz Law Office Harmony Valley Trailer High Bid Auction/Dale Baker Interstate Fair and Rodeo Isham True Value Hardware John Deer Coffeyville Works Jo's Liquor KD Farms/Kevin Buetow

L & F Farms / Melvin Folk Lattin Law Firm Louie and Helen Lattin Lays Auction/Kevin Lay Liebert Brothers Electric Co. Fred and Mardie Long Midwest Fertilizer Marcialee Mitchell Montgomery County Farm Bureau Brian and BJ Mooney Muller Construction Co. Chuck and Linda McFate Roger McFall O'Malley Equipment Company Paradise Hair and Tanning Phil and Debbie Reilly Josie Reilly Judy Raney Royal Bulldogs Ron and Janet Sandusky Bud and Bonnie Schultz Randy and Nicole Smalley South Coffeyville Stockyards / Jim Folk Strimple Sign and Outdoor Power Bill and Debra Tesh **Tool Supply** Evelyn Ward Dr. Eileen Warner/ Animal Health Clinic, Inc. Tim Weil/Outlaw Builders Welch Livestock Market

A special thank you to our Auctioneers: Jim Buchanan, Marty Hill and Dale Baker Thank you also to Donna Buchanan for organizing the Bake Sale



MONDAY, AUGUST 10 6:00 P.M. • EXHIBITS BUILDING

SALE WILL INCLUDE CULINARY, EDUCATIONAL AND 4-H CLUB DEPARTMENT ENTRIES RECEIVING BLUE RIBBON OR HIGHER.

# 2015 INTER-STATE DEMOLITION DERBY

SATURDAY, AUGUST 8 AT 7:30 P.M.

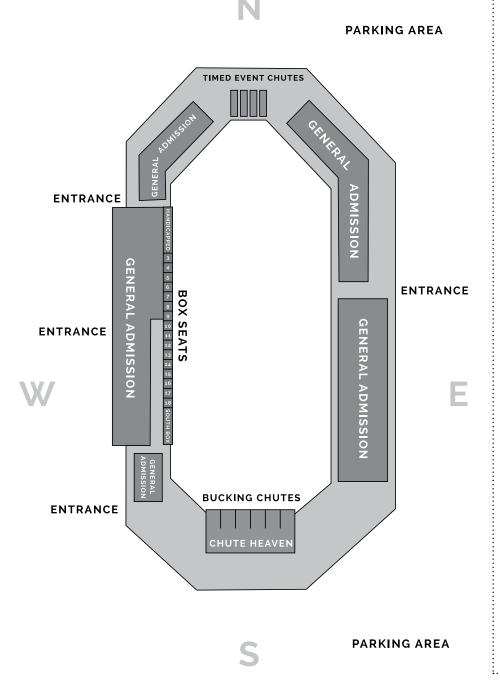
Be there for an evening full of smashing entertainment for all ages! FOR ENTRY INFORMATION AND RULES, VISIT WWW.FAIRANDRODEO.COM







# **SEATING & TICKETS**



2015 ISFR TICKET PRICES

<b>FUN PASS</b> Admits Holder to all Grandstand Ev Price Thru July 31 Price Effective Aug 1	rents \$35.00 \$45.00
SINGLE EVENT TICE	KETS
<b>DEMOLITION DERBY</b> Saturday, August 8, 7:30 p.m.	
General Admission	\$15.00
Chute Heaven Pit Pass	\$30.00 \$20.00
Box & South Box Seats*	\$20.00 \$25.00
<b>TRACTOR PULL</b> Monday, August 10, 7:30 p.m. General Admission	\$10.00
WRCA RANCH RODEO Sunday, August 9, 6:00 p.m.	
General Admission	\$10.00
<b>BFI BULL RIDING</b> Tuesday, August 11 , 7:30 p.m.	
General Admission	\$10.00
Box & South Box Seats* Chute Heaven (row A)*	\$20.00 \$30.00
Chute Heaven (row B & C)*	\$25.00
<b>PRCA RODEO TICKETS</b> Wed., Aug. 12 - Sat. Aug. 15, 7:30 p.1	ฑ.
General Admission	\$10.00
Box & South Box Seats* Chute Heaven (row A)*	\$20.00 \$30.00
Chute Heaven (row B & C)*	\$25.00

#### CAMPING-

Camper trailer parking facilities are available at Walter Johnson Park. Spaces will need to be reserved in advance. First right of refusal will be given to spot holders from the year previous. To check for spot availability and to request a form contact the Coffeyville Area Chamber of Commerce via email fairandrodeo@coffeyville.com or phone 620.251.2550.

The fee for the week – Saturday, August 8, through Saturday, August 15, will be \$90 or \$180. Reserved camper fees must be paid prior to July 1, 2015, and may be submitted to the Coffeyville Area Chamber of Commerce, 807 Walnut, Coffeyville, Kansas, 67337. A confirmation as proof of payment, will be mailed to you.

For campers parked prior to August 8 or after August 15, an

additional charge of \$8 or \$15 per day will be accessed. Cancellation of paid reservations must be received before July 24 in order to receive refund.

Campers and livestock trailers will not be allowed to park next to the livestock barns. Livestock trailers will be allowed to unload next to the barns, and then move to the designated trailer parking area.

#### PARKING -

There is a \$2 parking fee to park a car on the Fairgrounds. Any passenger bus or van must have prior approval from the Fairboard before entering the park area.



# BETYOUR FUSSI PASSI

Admission to all 2015 ISFR Grandstand Events including:

- ★ Demolition Derby
- \* Stockdog Showcase
- ★ Ranch Rodeo
- \* Tractor Pull
- ★ BFI Bull Riding
- ★ 4 Nights of PRCA Rodeo



MISSED THE SALE?

Purchase before July 31 and get your Fun Pass for **\$35**!

Beginning August 1, all Fun Passes will be **\$45**.

ALL ONLINE PURCHASES SUBJECT TO \$2 INTERNET FEE PER TICKET

# TICKET ORDER FORM 2015 Inter-State Fair & Rodeo

Nar	ne:	Date:						
Add	lress:							
City	v, State, Zip:							
Tota	al No. of Tickets Ordered:							
Pay	ment Method: □Check	⊡Visa		⊐Ma	sterCard	Discover		
Card Number:		Ex	Expires: 3 Digit Co			Code:		
Sigr	nature:							
	Tickets ordere	d after August	1 can be p	icked up	at the Ticket Offic	ce at the fairgrounds.		
QTY	FUN PASS	PRICE	TOTAL	QTY	PRCA RODEO	TICKETS	PRICE	TOTAL
	Fun Pass – Price Thru July 31 Admit Holder to all Grandstand Events	\$35.00				ugust 12, 7:30 p.m.		
					General A	uth Box Seats*	\$10.00	
	Fun Pass - Price Effective Aug 1 Admit Holder to all Grandstand Events	\$45.00		-		aven (row A)*	\$20.00	
						aven (row B & C)*	\$25.00	
					0			

QTY	FUN PASS	PRICE	TOTAL
	Fun Pass – Price Thru July 31 Admit Holder to all Grandstand Events	\$35.00	
	Fun Pass - Price Effective Aug 1 Admit Holder to all Grandstand Events	\$45.00	
QTY	SINGLE EVENT TICKETS		
	Demolition Derby Saturday, August 8, 7:30 p.m.		
	General Admission	\$15.00	
	Chute Heaven	\$30.00	
	Pit Pass	\$20.00	
	Box & South Box Seats*	\$25.00	
	Ranch Rodeo Sunday, August 9, 6:00 p.m.		
	General Admission	\$10.00	
	Tractor Pull Monday, August 10, 7:30 p.m.		
	General Admission	\$10.00	
	BFI Bull Riding Tuesday, August 11 , 7:30 p.m.		
	General Admission	\$10.00	
	Box & South Box Seats*	\$20.00	
	Chute Heaven (row A)*	\$30.00	
	Chute Heaven (row B & C)*	\$25.00	

QTY	PRCA RODEO TICKETS	PRICE	TOTAL
	Wednesday, August 12, 7:30 p.m.		
	General Admission	\$10.00	
	Box & South Box Seats*	\$20.00	
	Chute Heaven (row A)*	\$30.00	
	Chute Heaven (row B & C)*	\$25.00	
	Thursday, August 13, 7:30 p.m.		
	General Admission	\$10.00	
	Box & South Box Seats*	\$20.00	
	Chute Heaven (row A)*	\$30.00	
	Chute Heaven (row B & C)*	\$25.00	
	Friday, August 14, 7:30 p.m.		
	General Admission	\$10.00	
	Box & South Box Seats*	\$20.00	
	Chute Heaven (row A)*	\$30.00	
	Chute Heaven (row B & C)*	\$25.00	
	Saturday, August 15, 7:30 p.m.		
	General Admission	\$10.00	
	Box & South Box Seats*	\$20.00	
	Chute Heaven (row A)*	\$30.00	
	Chute Heaven (row B & C)*	\$25.00	

Rodeo General Admission seating includes bleachers and unreserved portion of stadium. Every person four years of age or older requires a ticket.

\*Call (620) 251-3332 or (800) 952-3247 for availability.

Questions: (620) 251-3332 Tickets can be ordered by phone at 1-800-952-FAIR or mail this order form to:

Inter-State Fair & Rodeo ATTN: Tickets P.O. Box 457 Coffeyville, KS 67337

Or order online at: www.fairandrodeo.com Total Amount of Tickets:

Postage and Handling: \$5.00

#### Total Ticket Order:

No Cash Refunds.

email: fairandrodeo@coffeyville.com



Inter-State Fair & Rodeo P.O. Box 457 Coffeyville, KS 67337

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